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Doc#: 1627239102 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 09:33 AM Pg: 1 of 3
[Space Above This Line] [Recording Data]

This Document Prepared By:

JOHN KASPAR
CITIZENS BANK, N.A.
MAIL STOP VAM182
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059
(804) 627-4011
Tax/Parcel #: 10-36-416-046-1004

When Recorded Return To:

RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 0004710000003479 / 001369931A



ASSIGNMENT OF MORTGAGE

1367931A

For Value Received, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN, VA 20359**, does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC** (herein "Assignee"), whose address is **4425 PONCE DE LEON BOULEVARD, 5TH FLOOR, CORAL GABLES, FL 33146**.

A certain Mortgage dated **OCTOBER 30, 2003** having been given to secure payment of **\$170,050.00**, which Mortgage is recorded on **DECEMBER 12, 2003** in **INSTRUMENT NO. 0334633074** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **AYUB KHAN MARRIED TO KALSUMA KHAN SIGNING SOLILY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS**, to and in favor of original lender, **CHARTER ONE BANK, N.A.**, upon the following property located at **6505 N CALIFORNIA #2W, CHICAGO, ILLINOIS 60645** and situated in **COOK COUNTY**, State of **ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, his successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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8/26/16
Date

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A
CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By *Yvonne Dietrich*
(Signature)

(Print)
YVONNE L DIETRICH
VICE PRESIDENT



[Space Below This Line for Acknowledgments]

State of VIRGINIA
County of HENRICO

This foregoing instrument was acknowledged before me on
August 26, 2016 by YVONNE L DIETRICH, the VICE PRESIDENT
of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO
CHARTER ONE BANK, N.A., a company, on behalf of the company.

Lisa Arnt

Notary Public

Printed Name: Lisa Arnt
My commission expires: February 28, 2018



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EXHIBIT A

BORROWER(S): AYUB KHAN MARRIED TO KALSUMA KHAN

LOAN NUMBER: 0016334591

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 2 WEST IN 6505-07 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 18 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25337383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25337383.

ALSO KNOWN AS: 6505 N CALIFORNIA #2W, CHICAGO, ILLINOIS 60645

