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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1627239274 Fee \$40.00  
RHSP Fee:\$9.00RI\*RF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/28/2016 02:20 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY A BERG AND TIMOTHY A BERG to JPMORGAN CHASE BANK, N.A., dated July 20, 2006 and recorded on August 10, 2006, in Volume/Book at Page and/or as Document 0622206019 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARY A BERG AND TIMOTHY A BERG TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 5, 2007, RECORDED OCTOBER 29, 2007, DOCUMENT 0730201104 BEING INCREASED BY TO FORM A SINGLE LIEN OF 165,000.00.

See exhibit A attached

TAX/PIN: 10-24-315-061-0000

Property Address: 2025 WARREN ST, EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on September 9, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On September 9, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231 Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

00414511712561

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

IL00  
02/12/2016cb

Loan Number:

Outbound Date: 09/08/16

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:



Handwritten list of names with checkmarks: S, T, P, S, M, SC, NT

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Loan No.: 00414511712561

## EXHIBIT "A"

LOT 1 IN REUTERS SECOND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE, IN BLOCK 2, AND LOTS 1 TO 19, BOTH INCLUSIVE, IN BLOCK 1 IN ELLSWORTH T MARTINS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1374351, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office