

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1627319036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2016 09:17 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: **0000001**  
Service Number: **1280808RL1**  
Loan Number: 8400103836  
MIN: **100324700090924004**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOM SCISLOWICZ AND MEGAN SCISLOWICZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0934212009 Original Deed Book: --- Original Deed Page: ---

Date of Note: 11/10/2009 Original Recording Date: 12/03/2009

Legal Description: LOT 3 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-35-305-003-0000 County: Cook County, State of IL

Property Address: 8412 NIELSEN DRIVE, TINLEY PARK, IL 604870000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR ALL  
AMERICAN MORTGAGE CORPORATION, ITS  
SUCCESSORS AND ASSIGNS**



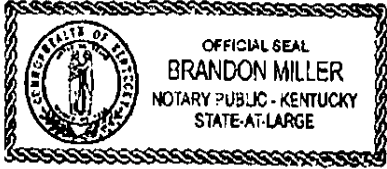
By: April Ferguson  
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 09/10/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
08/20/2017

Property of Cook County Clerk's Office