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Doc# 1627319405 Fee \$42.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/29/2016 02:34 PM .PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATES JULY 13, 2000 AND KNOWN AS TRUST NUMBER 16668, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
1/14/2003	2/21/2003	0030247900		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 11170 S. ASHLAND AVENUE, CHICAGO, ILLINOIS 60643

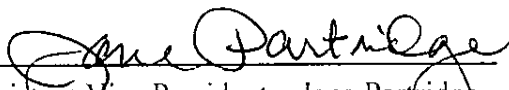
Parcel ID: 25-19-205-015-0000

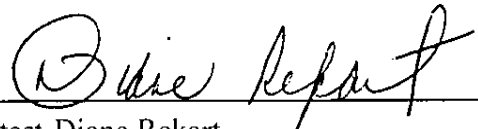
S yes
P 3
S ✓
M No
SC yes
E yes
INT ✓

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 8, 2016.


Assistant Vice President – Jane Partridge


Attest-Diane Rekart



STATE OF ILLINOIS
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 8, 2016.

(seal)




Notary-Kathleen M. Bergen

Preparer: Megan Rands 11
Phone No.: (217) 839-2176 ext. 4042

XX1419271 9/6/2016

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EXHIBIT 'A'

Legal Description: LOT 6 (EXCEPT THE NORTHERLY 1 FOOT THEREOF) IN BLOCK 56 IN THE RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTIONS 18, 19 AND 20 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office