

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC



When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

Doc# 1627329085 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2016 12:56 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

LOANCARE, LLC #:001212/471 "PROPP" Lender ID:4CH/4010192859 Cook, Illinois  
MIN #: 100132001002561543 S.S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JORDAN L PROPP, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/14/2014 Recorded: 09/23/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1426601012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-213-001-0000  
Property Address: 309 WESTERN AVE, DES PLAINES, IL 60016

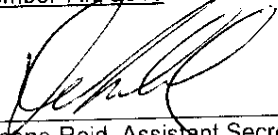
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M M  
SC 7  
E 7  
INT. AK

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS  
On September 7th, 2016

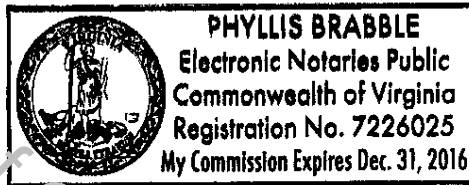
By:   
Dawn Greene-Reid, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On September 7th, 2016, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Dawn Greene-Reid, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PHYLLIS BRABBLE  
Notary Expires: 12/31/2016 #7226025



(This area for notarial seal)

Prepared By: Jayani Durage, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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## Exhibit "A"

### PARCEL 1:

THE WEST 20.07 FEET OF THE EAST 46.73 FEET OF LOT 26 IN LEXINGTON PARK PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK - PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822094, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT 0827733128, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office