### **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627339068 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/29/2016 09:39 AM Pg: 1 of 3

Loan #: 34708149

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HESHOU LIANG AND YU LIU to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS bearing the date 05/02/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0315726085**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-34-101-030-1054

angelo Pavao

Property is commonly known as: 402 COLLEGE CROSSING, ROLLING MEADOW, IL 60008-0000.

Dated this 28th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

**ANGELA PAVAO** 

ASST. SECRETARY

Jana Ch All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396190658 \_@ MIN 100015700024547891 MERS PHONE 1-888-679-6377 DOCR T2 160 0309 [C-2] ERCNIL1

\*D0018588915\*

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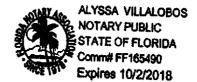
## **UNOFFICIAL COPY**

Loan #: 34708149

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Angela Pavao as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396190658 @ MIN 1000157000245-7891 MERS PHONE 1-888-679-6377 DOCR T2716090309 [C-2] ERCNIL1





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#### Exhibit A

UNIT NUMBER 19-3 IN TOWNHOMES OF COMPLET HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE TO BEAST OF THE THIRD PRINCIPAL MERIDIAN, WHICE SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398506 TOGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY, ILLINOIS