UNOFFICIAL COP

Doc#. 1627339069 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/29/2016 09:39 AM Pg: 1 of 2

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0239021876

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL T WOLF AND FRANCES J O ROBERTS to MORTGAGE LI ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/30/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1420633018**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 (EXCEPT THE SOUTH 77.11 FE T THEREOF) IN BLOCK 11 IN BICKERDIKE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-08-116-031-0000

Property is commonly known as: 605 N ARMOUR ST, CHICAGO, IL 60642.

Dated this 28th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 396248143 1@ HARD FILE MIN 100961076140516027 MERS PHONE 1-888-679-6377 DCCR T2816090411 [C-1] **ERCNILI**



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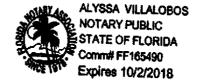
UNOFFICIAL COPY

Loan #: 0239021876

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 396248143 1@ HARD FILE MIN 100961076140516027 MERS PHONE 1-888-679-6377 DOCR T2816090411 [C-1] **ERCNIL1**

