UNOFFICIAL COPY

Doc#. 1627457101 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2016 11:47 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Fourteen Thousand One Hundred Sixty-Five and Zero Cents \$ 214,165.00 dated 5/9/2008, executed by MANUEL QUINTANA AND GRACIELA QUINTANA, HUSBAND AND WIFE, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, INC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on May 20, 2008 in Document # 0814141076, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 16302160150000 Property Address: 2441 OAK FARK AVE, BERWYN IL 60402

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

QUINTANA RS *16101930*

Executed on September 30, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CITIMORTGAGE, INC ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on September 30, 2016, by Michael Edward Wilman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CITIMORTGAGE, INC ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

1627457101 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE NORTH 6.5 FEET OF LOT 167 AND LOT 168 (EXCEPT THE NORTH 9 FEET THEREOF) IN OAK PARK AVENUE HOME ADDITION, BEING A SUBDIVISION OF LOT 6 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, H, pk col. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#16302160150000

16101930

CARRINGTON/RELEASE