### **UNOFFICIAL COPY**

When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627417050 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/30/2016 10:14 AM Pg: 1 of 3

Loan #: 0020090966

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL SABA to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/17/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 1573650009**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-08-206-035-0000

Property is commonly known as: 5505 N MANGO AVI., CH'CAGO, IL 60630-0000.

Dated this 30th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM 5, INC., AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS JUNE C

CHRISTOPHER TELESCA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 396111197 -@ MIN 100183300003844488 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1

\*D0018648706\*

1627417050 Page: 2 of 3

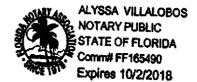
## **UNOFFICIAL COP'**

Loan #: 0020090966

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2016, by Christopher Telesca as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 396111197 -@ MIN 100183300003844488 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1

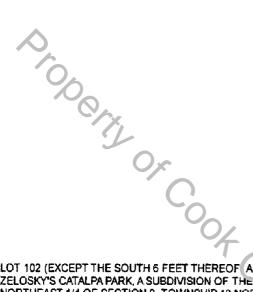




1627417050 Page: 3 of 3

# **UNOFFICIAL COPY**

#### Exhibit A



LOT 102 (EXCEPT THE SOUTH 6 FEET THEREOF AND THE SOUTH 9 FEET OF LOT 103 IN WILLIAM ZELOSKY'S CATALPA PARK, A SUBDIVISION OF THE MORTH 666 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.