

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK, N.A.  
P.O. BOX 2058  
MILWAUKEE WI 53201

Doc#: 1627417058 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2016 10:19 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK, N.A.  
P.O. BOX 2058  
MILWAUKEE WI 53201

**SUBMITTED BY: GREG KADDATZ**

Loan Number: 162468

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROY A. WILKEN AND LUANE K. WILKEN, HIS WIFE, IN JOINT TENANCY

Original Instrument No: 1411246027

Date of Note: 03/22/2014

Original Recording Date: 04/22/2014

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

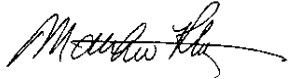
PIN #: 07-14-310-006-0000

County: Cook County, State of IL

Property Address: 505 ABERDEEN ST, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2016.

**BMO Harris Bank N.A.**



By: Matthew Plotz

Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 09/29/2016 by Matthew Plotz, Officer of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Greg Kaddatz

My Commission Expires:

**09/28/2018**

# UNOFFICIAL COPY

LOT 6 IN BLOCK 129 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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