

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**



Doc# 1627417071 Fee \$40.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2016 11:21 AM Pg: 1 of 2

1000331602  
JOSHUA HILL  
PO Date: 08/19/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100821560003286489 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSHUA HILL AND KRISTEN HILL HUSBAND AND WIFE  
to KINECTA FEDERAL CREDIT UNION dated August 31, 2012 calling for the original principal sum of dollars  
(\$291,600.00), and recorded in Mortgage Record, page and/or instrument # 1225641005, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
10908 MEADE STREET, ORLAND PARK IL - 60467  
Tax Parcel No. 27-20-330-027-0000

LOT NUMBERED 38 IN KINGSPORT SOUTH SUBDIVISION BEING A SUBDIVISION OF THAT PART OF  
THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20,  
LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST, OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (EXCEPT THE WEST 125.00 FEET  
THEREOF)

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of September, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT  
UNION \***

\* its successors and assigns

By

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
IL\_RENT YW

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1000331602

MERS # 100821560003286489 MERS PHONE: 1-888-679-6377

JOSHUA HILL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION \*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**LYNN STAPLETON**  
My commission expires **9/5/2021**



**LYNN STAPLETON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires September 5, 2021