

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627419042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2016 09:09 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARY S CALLAHAN AND PAUL A NELSON III** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/06/2015** and recorded on **03/04/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1506342007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

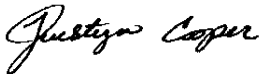
See exhibit A attached

Tax/Parcel Identification number: **04-35-314-045-1025**

Property Address: **706 WAUKEGAN RD APT 402 GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 09/29/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/29/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1147454094

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100196399006379596**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1147454094

EXHIBIT A

UNIT C-402 IN THE ORCHARD GLEN CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3057543, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: .

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENTS FILED AS DOCUMENT LR3057542.

Property of Cook County Clerk's Office