

# UNOFFICIAL COPY

Doc#: 1627422051 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2016 10:13 AM Pg: 1 of 3

When Recorded Mail To:  
Seneca Mortgage Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0020042860

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BRIAN ELSLAGER AND MARLEE ELSLAGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/28/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1504847101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-20-302-097-0000

Property is commonly known as: 11137 RAVENGATE CT, ORLAND PARK, IL 60467-0000.

**Dated this 30th day of September in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



CHRISTOPHER TELESKA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 396111038 -@ MIN 100249711741400379 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1



\*D0018648616\*

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Loan #: 0020042860

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2016, by Christopher Telesca as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 396111038 -@ MIN 100249711741400379 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1



\*D0018648616\*

Property of Cook County Clerk's Office

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## Exhibit A

**PARCEL 1:**

THAT PART OF LOT 5 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF LOTS 1 THROUGH 48 IN BLOCK 9 AND ALL THAT PART OF THE VACATED STREETS AND ALLEYS LYING ADJACENT TO AND ADJOINING SAID LOTS ALL IN ALPINE HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH 89 DEGREES, 47 MINUTES 33 SECONDS EAST, A DISTANCE OF 69.89 FEET; THENCE NORTH 00 DEGREES, 12 MINUTES 27 SECONDS EAST, A DISTANCE OF 28.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 12 MINUTES, 27 SECONDS EAST, A DISTANCE OF 59.00 FEET; THENCE SOUTH 89 DEGREES, 47 MINUTES, 33 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES, 12 MINUTES 27 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES, 47 MINUTES, 33 SECONDS WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.