## **UNOFFICIAL COP**

When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627422051 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/30/2016 10:13 AM Pg: 1 of 3

Loan #: 0020042860

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRIAN ELSLAGER AND MARLEE ELSLAGER to MORTGAG's ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/28/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1504847101**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-20-302-097-0000

Property is commonly known as: 11137 RAVENGATE CT, ORLAND PARK, IL 60467-0000.

Dated this 30th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 396111038 -@ MIN 100249711741400379 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1

\*D0018648616\*

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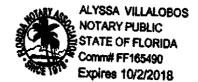
# **UNOFFICIAL COPY**

Loan #: 0020042860

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2016, by Christopher Telesca as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 396111038 -@ MIN 1002497117414C0379 MERS PHONE 1-888-679-6377 DOCR T2916092211 [C-2] ERCNIL1





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### Exhibit A

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THAT PART OF LOT 5 IN ALPINE HEICHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION OF LOTS 1 THOUGH 48 IN BLOCK 9 AND ALL THAT PART OF THE VACATED STREETS AND ALLEYS LYING ADJACENT TO AND ADJOINING SAID LOTS ASL IN ALPINE HEIGHTS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH 89 DEGREES, 47 MINUTES 33 SECONDS EAST, A DISTANCE OF 69.89 "LE"; THENCE NORTH 00 DEGREES, 12 MINUTES 27 SECONDS EAST, A DISTANCE OF 28.00 FEET TO .. POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 12 MINUTES, 27 SECONDS EAST, A DISTANC: OF 59.00 FEET; THENCE SOUTH 89 DEGREES, 47 MINUTES, 33 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES, 12 MINUTES 27 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES, 47 MINUTES, 33 SECONDS WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICT FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AC DCCUMENT 94870643 SOM CO AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.