

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1627422033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2016 09:48 AM Pg: 1 of 2

Loan Number 1606639473



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/29/2015, and made by PAUL M DIMASI to JPMORGAN CHASE BANK, N.A. and recorded 05/22/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1514255172. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-26-100-015-1560

Property is commonly known as: 585 EDINBURGH LN APT B, PROSPECT HEIGHTS, IL 60070.

Dated on 09/23/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: Angela D. McNeil  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/23/2016 (MM/DD/YYYY), before me appeared Angela D. McNeil, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Angela D. McNeil, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395823355 - CMT 2016-2 T1316085009 [C-2] FRML1



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'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1-32-111-R-U IN ROB ROY COUNTRY CLUB VILLAGE, A CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26410009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*395823355\*



\*D0017627465\*

Property of Cook County Clerk's Office