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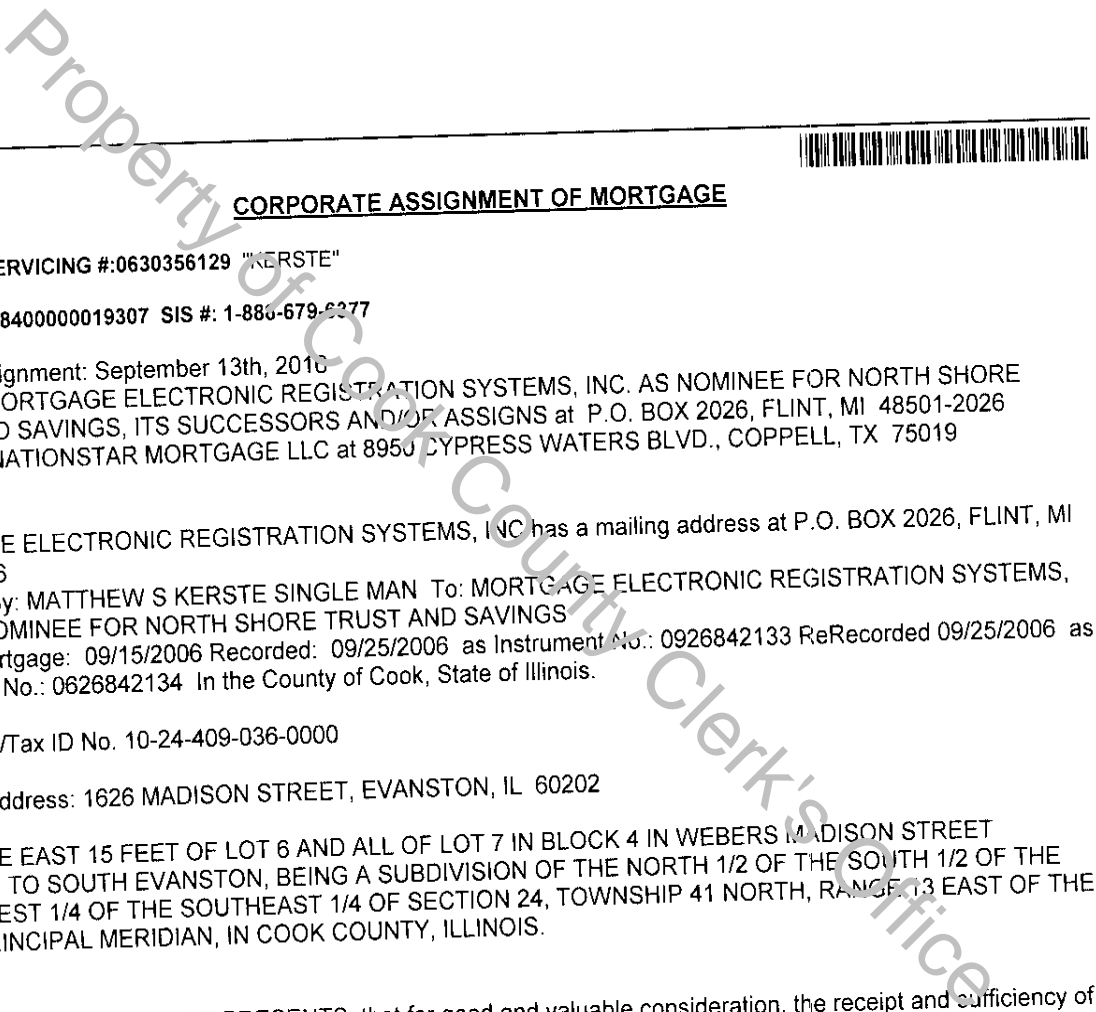
Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



Doc# 1627439109 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2016 11:19 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0630356129 "KERSTE"

MIN #: 10020840000019307 SIS #: 1-886-679-6277

Date of Assignment: September 13th, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: MATTHEW S KERSTE SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS
Date of Mortgage: 09/15/2006 Recorded: 09/25/2006 as Instrument No.: 0926842133 ReRecorded 09/25/2006 as Instrument No.: 0626842134 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-24-409-036-0000

Property Address: 1626 MADISON STREET, EVANSTON, IL 60202

Legal: THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$309,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

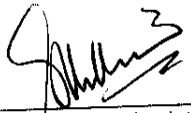
*MB2*MB2NATT*09/13/2016 10:38:43 AM* NATT01NATTA00000000000000000665257* ILCOOK* 0630356129 ILSTATE_MORT_ASSIGN_ASSN **JA2NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

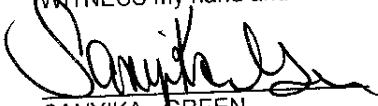
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS
On September 13th, 2016

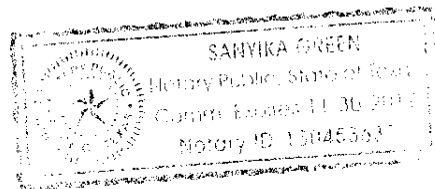
By: 
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On September 13th, 2016, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANYIKA GREEN
Notary Expires: 11/30/2019



(This area for notarial seal)

Prepared By:
Josia Ayaya, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432