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### ルスルレフラマ SPECIAL WARRANTY DEED

File No: 137-551089

Independent Escrow Services Corp. 70 W. Madison Suite 1675 Chicago, IL 60602 Doc# 1627746039 Fee \$44.00 RHSP Fee:\$9.00RPRF Fee \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2016 11:35 AM Pg: 1 of 4

THIS AGREEMENT, made and entered into this the day of September, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and buyer, Safe and Sound Ir vestments, LLC, its heirs and assigns, party of the second part.

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WITNESSET H that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party of the second part, the following described real estate, commonly known as 837 N. Taylor Avenue, Oak Park, Illinois 60302, which is legally described as follows:

(Cee Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1761 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and this said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

SAFE AND SOUND INVESTME

Buyer's Acknowledgement:

Michael N. Isopo

Manager/Member

Caren C. Isopo & Manager/Member

\*\*a/k/a Caren Cathleen Crangle

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

| Signed, sealed and Delivered in the present of: | Secretary of Housing and Urban Development  AlpineFP as Asr at Manager  Contractor for 1 201468-16-D-04  By:  For Hill by:  Contractor for 1 201468-16-D-04 |
|---|---|
| Christy Clark                                   | Grace Feguer Gosing Manager   |
| J. Minnoth                                      | for the United States Department of Housing and Urban Development, an agency of the United States of America.   |
| "EXEMPT" under provisions of Paragraph (        | h)  |
| Section 4, Real Estate Transfer Tax Act.        | ~/1   |
|   |   |
|   |   |
| 9/14/16 Ofler & le                              |   |
| Date Buyer, Seller of Represe                   | entative  |
| <u> </u>  |   |
| STATE OF Tennessee ) T                          |   |
| )   | SS.   |
| COUNTY OF DAVICION )                            | 0,  |
| <b>5</b> • • • • • • • • • • • • • • • • • • •  | 4   |
| Before me, the undersigned, a Notary Public     | in and for the State and County aforesaid, personally   |
| appeared trace rough, who                       | is personally vell known to me and known to be the  |
| person who executed the foregoing instrument    | bearing the date 1111 2016, by virtue of  |
| the above cited authority and acknowledged the  | foregoing instrument to be his/her free act and deed on   |
| behalf of Alpine, FP., delegated Management     | and Marketing Contractors by virtue of a delegation of  |
| Development of Washington B.C. 1                | 26, 2005 for the Secretzly of Housing and Urban   |
| Development an agency of the United States of   | as the United States Department of Housing and Urban  |
| Development, an agency of the United States of  | America.  |
| Witness my hand and official seal this          | 14th day of SEPEMBER 2016.  |
|   | Nta D 10, STAT  |

My commission expires:

PREPARED BY AND MAIL TO: Matthew P. Barrette 120 West 22<sup>nd</sup> Street, Suite 100 Oak Brook, IL 60523

SEND SUBSEQUENT TAX BILLS: Safe and Sound Investments, LLC 250 Lawton Riverside, IL 60546

3.10.2019

Notary Public



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#### Legal Description:

LOT 31 IN THE RESUBDIVISION OF LOTS 10 TO 24 INCLUSIVE IN BLOCK 2 AND ALL OF BLOCK 3 IN HOOKER'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-305-611-0000

Address: 837 North Taylor Avenue, Oak Park, Illinois 60302

| REAL ESTAT'. TRANSFER TAX |            | 19-Sep-2016   |  |
|---------------------------|------------|---------------|--|
|                           | COUNTY:    | 0.00          |  |
|                           | ILLINOIS:  | 0.00          |  |
|                           | TOTAL:     | 0.00          |  |
| 16-05-305-011-0000   2015 | 0901659243 | 1-968-195-392 |  |

Steven E. Drazrier, CFO

Village of Oak Park

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### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge and belief, the name of the grantee showr, on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated September 16, 20 16 Signature:  | Eller Lube  |
|---|---|
| Signature:  | Grantee or Agent  |
| Subscribed and sworn to before me by the said   | OFFICIAL SEAL MEGHAN J FORDICE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/18   |
| The grantee or his/her agent refirms and verifies that the assignment of beneficial interest in all land trust either a necorporation authorized to do business or acquire and hold authorized to do business or acquire and hold title to real a person and authorized to do business or acquire and ho of Illinois.  Dated Septemily 15, 20 15 Signature: | atural person, an Illinois corporation or foreign<br>d title to real estate in Illinois, a partnership<br>l estate in Illinois, or other entity recognized as |
| Subscribed and sworn to before me by the said   | OFFICIAL SEAL MEGHAN J FORDICE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION DEFINES:01/28/18   |

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 11/2013

EXEMPTION APPROVED

Steven E. Drazner, Cr. Village of Oak Park