FICIAL CO

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc# 1627749201 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/03/2016 02:36 PM Pg: 1 of 2

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, formerly known as NORTHWEST PARISHES CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its carcellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM to ESTHER G. HERR LIVING TRUST dated November 27, 2007, it's heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated October 19, 2012, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.1230556002 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 1 IN BLOCK 1 IN CRAIN ESTATES, BEING A SUBDIVISION OF THE WEST TEN ACRE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

RETURN TO: Acquest Title Services, LLC 2800 W. Higgins Rd. # 180 Hoffman Estates, IL 60169

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UNOFFICIAL COPY

Permanent Real Estate Index Number: 09-24-121-005-0000 Address of premises: 8760 Ozark, Niles, Illinois 60714. In witness whereof our hands and seals, this 1st day of September, 2016.

| NORTHWEST COMMUNITY CRE | EDIT UNION by: | |
|-----------------------------|----------------------|--------------------------|
| | 7 | |
| phi / » | | President |
| Part V Ro | , | occupa- |
| andice 1 XVIII | ote ! | Executive Vice President |
| This instrument was pre | epared by Candice K. | Borkowicz |
| _ | 8930 Wauke | |
| <i>\(\begin{align*} \)</i> | Morton Gro | ve, IL 60053 |
| STATE OF ILLINOIS) | | |
|) | SS | |
| COUNTY OF COOL) | | |
| | | |

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that, JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose hards are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CLEDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this ist day of September, 2016.

Commission expires NOV 21, 2016

OFFICIAL SEAL MICHAEL **M** DIFOGGIO NOT RY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/21/16

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO