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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1627756142 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2016 10:44 AM Pg: 1 of 2

CitiMortgage Loan No 0639794584
Nationstar Loan No. 631151115

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/29/2003, and made by MAGDALENA JANDURA to ABN AMRO MORTGAGE GROUP, INC. and recorded 09/19/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0326229102.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-22-203-067-1043

Property is commonly known as: 1777 CRYSTAL LN #504, MOUNT PROSPECT, IL 60056.

Dated this 03rd day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

DEBORAH WEBB

VICE PRESIDENT

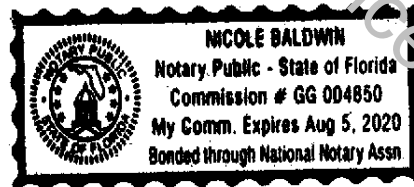
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016, by Deborah Webb as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 22612056 -- MSR-2016-08-15-NATSI DOCR T3016094513 [C-1] EFRMIL1



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'EXHIBIT A'

PARCEL I: UNIT NUMBER 504 IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT OF "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST ALONG SOUTH LINE OF LOT 1, AFORESAID FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 37 MINUTES 33 SECONDS WEST 182.38 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST 344.08 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 81.29 FEET TO A LINE 170.00 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ON A SAID PARALLEL LINE; 90:00 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01 DEGREES 00 MINUTES 03 SECONDS EAST ON SAID EAST LINE 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 22 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS TRUST NUMBER 39118 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25214263 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN A DECLARATION OF EASEMENT DATED OCTOBER 26, 1979 AND RECORDED OCTOBER 20, 1979 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25214264 IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office