

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627756183 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2016 12:20 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARINA NICO AND LORETO PICO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/15/2006** and recorded on **05/09/2006**, in Book N/A, at Page N/A, and/or Document **0612912104** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-25-321-016-0000**

Property Address: **7330 N OTTAWA AVE CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 09/29/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/29/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511691520

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511691520

EXHIBIT "A"

LOT 2 IN LOEB-HAMMEL'S RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE AND LOTS 7 TO 10 INCLUSIVE
LOEB-HAMMEL SUBDIVISION OF LOTS 6 AND 7 (EXCEPT THE EAST 16.37 FEET THEREOF,
HERETOFORE DEDICATED FOR A STREET) IN THE RESUBDIVISION OF LOT 'E' (EXCEPT THE NORTH 531
FEET) IN THE PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION
25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office