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Doc# 1627710058 Fee \$42.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2016 10:22 AM Pg: 1 of 3

Prepared by and upon recording mail to:

City of Evanston Community Development Dept. Attn: Sarah Flax 2100 Ridge Avenue Evanston, IL 60201

RELEASE OF JUNIOR MORTGAGE AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS that the City of Evanston with a principal address of 2100 Ridge Avenue, Evanston, Illinois; hereby releases a certain Junior Mortgage Agreement granted by the City of Evanston to BrinNSP LLC, dated August 30, 2011 and recorded on October 3, 2011 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as Document no. 1127650004, BrinNSP LLC assigned the Junior Mortgage to the Board of Education of the Evanston Township High School District No. 202 by an Assignment and Assumption Agreement dated August 12, 2016, recorded against the property legally described on Exhibit A together with all appurtenances and privileges thereunto belonging or appertaining, does hereby cancel and fully discharge said Junior Mortgage Agreement.

Permanent Real Estate Index Number(s): 10-12-414-005-0000
Commonly known as: 2142 Dewey Avenue, Evanston, IL 60201

IN WITNESS WHEREOF, the City of Evanston has executed this Release of Lien, this day of Avant 2016.

Sarah Flax, Housing and Grants Administrator

Bax 400

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah Flax, Housing and Grants Administrator for the City of Evanston is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as it is her free and voluntary act and also the free and voluntary act of the City of Evanston.

Given under my hand and official seal this 12th day of Avgust, 2016.

Notary Public

OFFICIAL SEAL
SUBANNE A HALL
HORNAYPRINGS STATE OF ELEMONS
MY COMMISSION SUPPRES: 1919/19

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EXHIBIT A LEGAL DESCRIPTION

Parcel 1:

THE SOUTH 18 FEET OF LOT 7 AND THE NORTH 9 FEET OF LOT 8, EXCEPT THE WEST 50 FEET OF EACH OF SAID LOTS, IN BLOCK 5 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 41 JORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MAINOIS.

Parcel 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ALLEY PURPOSES OVER AND ACROSS THE EAST 10 FEET OF THE WEST 60 FEET OF THE SOUTH 33 FEET OF LOT 8 IN BLOCK 5 IN PAYNE'S ADDITION TO EVANSTON, AFORESAID, AS CONVEYED BY FRANK W. FOSTER TO SWEN JULINSON BY DEED DATED OCTOBER 4, 1898 AND RECORDED FEBRUARY 16, 1899 IN 100K 6557, PAGE 624, AS DOCUMENT 2785269

COMMON ADDRESS: PERMANENT INDEX NUMBERS: 2142 DEWEY, EVANSTON, IL 6 201 1-00.

10-12-414-005-0000