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Doc#: 1627717015 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2016 09:48 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0476759881

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **EMILIO VALENTINE AND ELENA M VALENTINE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/25/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1335741064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-23-131-039-1003

Property is commonly known as: 3643 N MONTICELLO AVE APT 2, CHICAGO, IL 60618-0000.

Dated this 30th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Cynthia Freeman

CYNTHIA FREEMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396174416 -@ MIN 100524613000125547 MERS PHONE 1-888-679-6377 DOCR T3 0160 00813 [C-2] ERCNIL1



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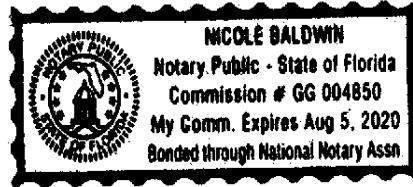
Loan #: 0476759881

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2016, by Cynthia Freeman as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



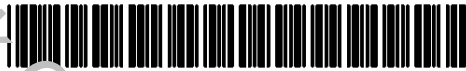
NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396174416 -@ MIN 100524613000125547 MERS PHONE 1-888-679-6377 DOCR T3016090813 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Legal Description: Parcel 1:

Unit 2 in the Monticello Manor Condominiums as depicted on the plat of survey of the following described real estate:

Lots 6, 7, 8, 9, 10, 11, 12, 13 and 14 in Block 17 in Mason's Subdivision of the East 1/2 of the Northwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said Lot 7 in Block 17 in Mason's Subdivision; thence on an assumed bearing of South 00 degrees 21 minutes 08 seconds West 37.914 meters (190.01 feet) along the Easterly line of said Lots 7, 8, 9, 10, 11, 12, 13 and 14 in Block 17 in Mason's Subdivision; thence North 40 degrees 10 minutes 21 seconds West 27.332 meters (89.67 feet); thence North 29 degrees 08 minutes 42 seconds West 41.642 meters (136.62 feet) to a point on the Westerly line of Lot 7 in Block 17 in Mason's Subdivision that is 0.978 meters (3.21 feet) South of the Northwest corner of said Lot 7 in Block 17 in Mason's Subdivision; thence North 00 degrees 20 minutes 26 seconds East 4.026 meters (13.21 feet) along the said Westerly line of Lot 7 and the Westerly line of Lot 6 in Block 17 in Mason's Subdivision to a point 3.048 meters (10.00 feet) North of the Southwestern corner of said Lot 6 in Block 17 in Mason's Subdivision; thence South 41 degrees 34 minutes 37 seconds East 4.106 meters (13.47 feet) to a point on the Northerly line of said Lot 7 in Block 17 in Mason's Subdivision that is 2.743 meters (9.00 feet) East of the said Northwest corner of Lot 7 in Block 17 in Mason's Subdivision; thence South 89 degrees 30 minutes 12 seconds East 35.50 meters (116.47 feet) along the said Northerly line of Lot 7 in Block 17 in Mason's Subdivision, to the point of beginning, in Cook County, Illinois; which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded October 18, 2002 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 0021147765, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right of garage space number G-2 and the outdoor parking space number P-2 as limited common elements, as delineated on the plat of survey and the rights and easements for the benefit of unit number 2 as are set forth in the declaration.