

UNOFFICIAL COPY

Doc#: 1627717026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2016 10:15 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Andrea Sharkus
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

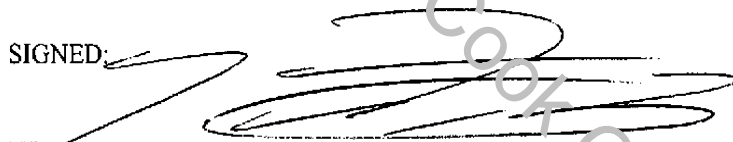
Loan Number: 3 02400132

That a certain mortgage in the original principal amount of \$61,725.00, executed by WILHELMINA WILSON, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 8, 2011 and recorded September 19, 2011 in Document No. 1126257083, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 27292140130000 Commonly known as: 16838 Spicebush Ln Orland Park IL, 60467

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

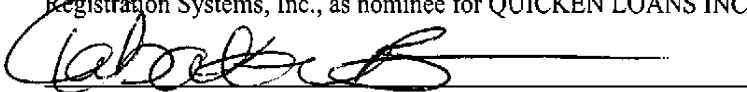
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On September 29, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 27292140130000

Land Situated in the County of Cook in the State of IL

PARCEL 1: THE SOUTH 35.67 FEET OF THE NORTH 108.00 FEET OF THAT PART OF LOT 10 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST, 49.609 FEET ALONG THE WEST LINE OF SAID LOT 10; THENCE NORTH 09 DEGREES 50 MINUTES 53 SECONDS EAST, 16.91 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST, 151.50 FEET; THENCE NORTH 09 DEGREES 50 MINUTES 53 SECONDS EAST, 95.000 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 07 SECONDS EAST, 151.50 FEET; THENCE SOUTH 09 DEGREES 50 MINUTES 53 SECONDS WEST, 95.00 FEET TO THE HEREBY DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 KNOWN AS TRUST NUMBER 10-2321-17 RECORDED OCTOBER 12, 1996 AS DOCUMENT NO. 96488219 FOR INGRESS AND EGRESS.

Commonly known as: 16838 Spicebush Lane, Orland Park, IL 60467