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Recording Requested and Prepared By: **EverBank** 301 W Bay Street Jacksonville, FL 32202 TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To: EverBank CC309 301 W Bay Street Jacksonville, FL 32202



Doc# 1627729107 Fee \$42.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 10/03/2016 04:10 PM Pg: 1 of 3

MERS MIN#: 100063415420206197 PHONE#: (888) 679-6377

Customer#: 1 Service#: 439892RL1

Loan#: 1542020619

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH J MACK AN UNMARRIED MAN

Original Mortgagee: EVERBANK

Mortgage Dated: DECEMBER 18, 2009 Recorded on EBRUARY 09, 2010 as Instrument No. 1004049061 in Book No.

--- at Page No. ---

Property Address: 1910 S STATE ST UNIT 327, CHICACO, IL 60616-0000

County of COOK, State of ILLINOIS

PIN# 17-21-414-011-1033

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON SEPTEMBER 07, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR OFFICE

EVERBANK, ITS SUCCESSORS AND ASSIGNS

Julie McCombs, Assistant Secretary

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Loan#: 1542020619 Srv#: 439892RL1

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State of County of **FLORIDA**

DUVAL

' } } ss.

On SEPTEMBER 07, 2016, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Golden

J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Commit FF099841
Expires 4/5/2018

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LEGAL DESCRIPTION

Exhibit A

#1542020619

UNIT NUMBERS 327 AND G-14 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WIT: A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS ETD 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAS? 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED AL MONE COUNTY CLEARLY SOFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

P.I.N. 17-21-414-011-1073

Property Commonly Known As:

1910 SOUTH STATE STREET, UNIT 327 CHICAGO, IL 60616