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Doc#. 1627733006 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2016 09:29 AM Pg: 1 of 3

Assessor's Property Tax Parcel/Account Number: 11301190501003

after Recording Return to:

Firm/Company: SingleSource Property Solutions, LLC

Address: 2570 Boyce Plaza

City, State, Zip: Pittsburgh, PA 15241

Loan # 5006310

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ASSIGNMENT OF MORTGAGE

Name and Audices of Assignor: PROF-2013-M4 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 190 South LaSalle Street

Name and Address of Assignee: Morgan Stanley Mortgage Capital Holdings LLC 1585 Broadway New York, NY 10036

Suite 2400 Chicago, Illinois 60603

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, PROF-2013-M4 LEGAL TITLE TRUST, BY U.S. SANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, "Assignor", whose address is above, does hereby grant sell, assign, transfer and convey to Morgan Stanley Mortgage Capital Holdings LLC, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: April 19, 2005, Executed by (Mortgagor(s)): Lonnie M. Preister, To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for EquiFirst Corporation Filed of Record: As Document/Inst. No. 0512250122, in the Office of the Recorder of Deeds of Cook County, Illinois, on May 2, 2005 (date). Property: As described in the Mortgage commonly known as 200 Ridge Avenue Unit TC, Evanston, IL 60202.

Given: to secure a certain Promissory Note in the amour, of \$126,500.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or eferred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage

TO HAVE AND TO HOLD the same unto Assignee and unto its surcessors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the $\frac{146}{2}$ day of $\frac{1}{16}$.

PROF-2013-M4 LEGAL TITLE TRUST, BY U.S. BANK MATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, by Morgan Sapley Mortgage Capital Holdings LLC, its atterney in fact

BY: Aaron Saunders

TITLE: Authorized Signatory

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Signed, Sealed and Delivered	
In the Presence of:	
Maria Lange	
Witness Moura Larten	
State of Texas	
County of Dallas	
September 19 1016 (date)	
Roseli Mesourte (name(s) of person(s))	
The foregoing incrument was acknowledged before me this 14 d	ay of September , 2016
by Aaron Saunders, Authorized Signatory (name of officer or agent, title of officer o	or agent) of PROF-2013-M4 LEGAL TITLE
TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, E	oy Morgan Stanley Mortgage Capital
Holdings LLC, its attorney in fact (name of corporation acknowledging) a	Wew Cfork (state or place of
incorporation) corporation, on behalf of the corporation.	
	Louli muorate
4	Notary Public
	Notary Public
(CEAL)	Print Name: Rosela' Mesolai 🔍
(SEAL)	
My Commission expires:	
(SEAL) My Commission expires: B / 5 / 2019 Prepared by: Morgan Stanley Mortgage Capital Holdings LLC	
	Paralista
	Roseli Mesquita Notary Public,
Prepared by:	State of Texas
Morgan Stanley Mortgage Capital Holdings LLC	Expires: 08/05/2019
1585 Broadway	1.6
New York, NY 10036	0.
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	175.
	<u>_</u> 0
	-

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Legal Description

Exhibit 'A'

PARCEL I UNIT TC, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE 200 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2979345, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 A JURPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE P-9 AS SHOWN ON THE SURVEY AFTACHED TO AND A PART OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS

DESCRIBED IN SULVEY DELINEATED ON AND ATTACHED TO A PART OF DECLARATION OF CONDOMINIUM OWI EPSHIP REGISTERED ON NOVEMBER 4,1977 AS DOCUMENT NUMBER 2979345; LOT 47, LOT 48, LOT 49 AND LOT, 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, ST. COUNTY CLEART'S OFFICE TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.

Tax ID: 11-30-119-050-1003