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Doc#. 1627733018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/03/2016 10:12 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0504434547

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 09-36-207-013-0000

## **RELEASE OF MORTGAGE**

The undersigned, MORTGACE FLECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancering, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 29, 2015 executed by STANISLAW MOTYKA AND ANNA MOTYKA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 04, 2016 as Instrument No. 1600416045 in the Office of the Recorder of Leeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 IN BLOCK 2 IN RIDGE LAWN SUPPLYSION OF THE EAST 10 ACRES OF THE NORTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, PANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7217 W FITCH AVE CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 21, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEYHLLE) ) ss.

On SEPTEMBER 21, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and appropriately provided to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

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