



Doc# 1627841050 Fee \$46.00

SHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2016 12:27 PM PG: 1 OF 5

PREPARED BY:

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: Brian L. Sedlak, Esq.

RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:

Greenberg Traurig, LLP
77 West Wacker Drive, Suite 3100
Chicago, Illinois, 60601
Attention: Andrew T. White, Esq.

(Space above this line for Recorder's use)

MEMORANDUM OF LEASE AGREEMENT

THIS MEMORANDUM OF LEASE AGREEMENT (THIS "INSTRUMENT"),
DATED AS OF THE 21 DAY OF SEPTEMBER, 2016 BY AND BETWEEN FMB
PORTFOLIO BD OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
("LANDLORD"), AND FIRST MIDWEST BANK, AN ILLINOIS STATE-CHARTERED
BANK ("TENANT");

WITNESSETH:

WHEREAS, Landlord and Tenant have entered into that certain Lease Agreement, dated
September 21, 2016 (the "Lease") covering that certain tract or parcel of real property and
improvements thereon, more particularly described on Exhibit A attached hereto and by this
reference made a part hereof (the "Leased Property");

WHEREAS, Landlord and Tenant desire to execute, deliver and record this Instrument to
provide constructive notice of the existence of the Lease.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements
herein contained and for other good and valuable consideration, the receipt and sufficiency of
which are hereby acknowledged, Landlord and Tenant hereby agree as follows:

(a) Leased Property. Subject to the terms and conditions of the Lease, all of which
terms and conditions are incorporated herein by reference, Landlord has leased and by these
presents does hereby lease to Tenant, and Tenant has leased, and by these presents does hereby
lease from Landlord, the Leased Property.

8977848 / Site 2 / CAANWT

CCRDREVIEW

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(b) Initial Term. The initial term of the Lease commenced on September 27, 2016 (the “**Commencement Date**”) and expires at midnight on September 30, 2030 (the “**Expiration Date**”).

(c) Renewal Terms. Under the terms of the Lease, Tenant is granted options to renew the term of the Lease following the expiration of the initial term for five (5) additional renewal terms of five (5) years each.

(d) Incorporation of Lease. The provisions set forth in the Lease are hereby incorporated into this Instrument as if set out in full herein. Nothing contained herein is intended to or does change or modify any of the terms or provisions of the Lease, or the rights, duties, obligations, conditions and agreements created thereby, all of which remain in full force and effect. In the event any conflict or inconsistency between the terms of this Instrument and the terms of the Lease, the terms of the Lease, as applicable, shall govern and control for all purposes.

(e) Miscellaneous. This Instrument shall be deemed to be a contract entered into pursuant to the laws of the State where the Leased Property is located and shall in all respects be governed, construed, applied and enforced in accordance with the laws of the State where the Leased Property is located. This Instrument may not be modified in any manner or terminated except by an instrument in writing executed by the parties hereto.

[Signature page follows]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Landlord and Tenant have executed and delivered this Instrument under seal as of the day and year first above set forth.

LANDLORD:

FMB PORTFOLIO BD OWNER, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

By: _____
Name: James Hennessey
Title: Managing Director

STATE OF Illinois)
) SS
COUNTY OF Cook)

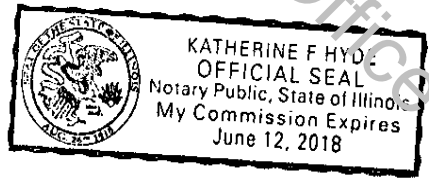
I, Katherine Hyde, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James Hennessey, personally known to me to be the Managing Director of FMB PORTFOLIO BD OWNER, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument pursuant to proper authority given said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of Sept, 2016.

Katherine F Hyde
Notary Public

[SEAL]

My commission expires:
6/12/2018



[Signatures continue on following page]

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TENANT:

FIRST MIDWEST BANK,
an Illinois state-chartered bank

By: *SAABA*

Name: Steven C. Babinski

Title: Vice President and Assistant General Counsel

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, *Paulette K. Haseltine*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven C. Babinski, personally known to me to be the Vice President and Assistant General Counsel of FIRST MIDWEST BANK, an Illinois state-chartered bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument pursuant to proper authority given said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Illinois state-chartered bank, for the uses and purposes therein set forth.

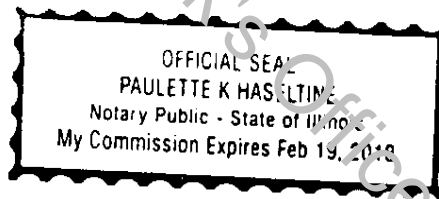
GIVEN under my hand and notarial seal this *21st* day of September, 2016.

Paulette K. Haseltine
Notary Public

[SEAL]

My commission expires:

2/19/2018



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EXHIBIT A TO MEMORANDUM OF LEASE

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3, 4, AND 5 (EXCEPT THE WEST 9 FEET OF SAID LOTS) IN THE RESUBDIVISION OF LOTS 4 TO 24 AND VACATED ALLEYS IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 13, 14, 15, 16, 17, 18, 19, 20, 21 AND 22 (EXCEPTING FROM SAID LOTS THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND; BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 22, THENCE EASTERLY ALONG THE SOUTH LOT LINE OF AFORESAID LOT 22, A DISTANCE OF 7.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LOT LINE OF AFORESAID LOT 13, SAID POINT BEING 9.0 FEET NORMALLY DISTANT EAST OF THE WEST LINE OF AFORESAID LOT 13 AS MEASURED ON THE NORTH LINE OF AFORESAID LOT 13 9.0 FEET TO THE NORTHWEST CORNER OF AFORESAID LOT 13, THENCE SOUTHERLY ALONG THE WEST LOT LINES OF AFORESAID LOTS 13, 14, 15, 16, 17, 18, 19, 20, 21 AND 22, A DISTANCE OF 264 FEET TO THE POINT OF BEGINNING, IN BLOCK 6 IN PATTERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4, ALL IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 10, LOT 9, LOT 8 AND THE NORTH 1/2 OF LOT 7 (EXCEPT THE WEST 7 FEET OF SAID LOTS THEREOF) IN THE RESUBDIVISION OF LOTS 15 TO 23 AND VACATED ALLEY IN BLOCK 4 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s): 25-30-106-003-0000; 25-30-106-004-0000; 25-30-106-005-0000; 25-30-111-031-0000; 25-30-117-001-0000; 25-30-117-002-0000; 25-30-117-003-0000

Address: 12015 S. Western, Blue Island, Illinois **60406**