

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK - COMMERCIAL  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1627846046 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2016 10:48 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45276-9276

**SUBMITTED BY: VICKY CALLAHAN**

Loan Number: \*\*\*\*\* #4774

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): 3409 INVESTORS LLC AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1030240005

Date of Note: 08/13/2010

Original Recording Date: 10/29/2010

Legal Description: LOTS 1, 2, 3 AND THE NORTH 14.00 FEET OF LOT 4 IN BLOCK 1 IN ALLPORT'S SUBDIVISION OF THE NORTH 3/8 OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-35-202-017-0000

County: Cook County, State of IL

Property Address: 3401-3409 WEST FULLERTON AVENUE, CHICAGO IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2016.

**FIFTH THIRD BANK**



By: Aaron Marcheski  
Title: Assistant Vice-President

State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 09/30/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**