## **UNOFFICIAL COPY**

Doc#. 1627847091 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2016 11:36 AM Pg: 1 of 2

## **RECORDING REQUESTED BY:**

RICHMOND MONROE GROUP, INC.

When Recorded Return To:

RICHMOND MONROE GROUP, INC.

P.O. BOX 458

KIMBERLING CITY, MO 65686

Ref#: 0004710000005060 / 001370329C



Client Ref #: 0.11279329C

## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 92, 2016

Assignor: BAYVIEW DISPOSITIONS IVA, U.C, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: Metropolitan Life Insurance Company, at in Park Avenue, P.O. Box 1902, Morristown, NJ, 07962

For value received, the Assignor does hereby grant, sell, assign, transfer and donvey, unto the above-named Assignee all interest under that certain Mortgage dated 11/13/2004, in the amount of \$203,000.00, executed by ANTONIO MONDRAGON MARRIED TO MAGDALENA MONDRAGON to CHARTER ONE BANK, N.A. and Recorded: 12/2/2004, Document #: 0433734043 in COOK County, State of "LINOIS."

Property Address: 2711 S KILDARE, CHICAGO, L, 60623

Assessor's No.: 16-27-410-005-0000

Legal Description:

LOT 44 AND THE NORTH 8 FEET OF LOT 43 IN BLOCK 2 IN A.E. KESLER'S SUBDIVISION OF BLOCK 4 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOTAL SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

Page: 2 of 2 / Loan #: 1370329 / TS Ref #: 0004710000002303 / Client Ref #: 001370329C
BAYVIEW DISPOSITIONS IVA, LLC
On: SEP 15 2016  Signature: Frantron Green  Title: Assistant Vice President
STATE OF Florida
COUNTY C Miami-Dade
On SEP 1.5 20 before me, Pamela Vargas, a Notary Public in and for Microsoft in the State of FLORIDA, personally appeared. Frantron Green, BAYVIEW DISPOSITIONS MA, LLC, personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity
and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the ir strument.
WITNESS my hand and official seal,  MY COMMISSION # FF 668874  EXPIRES: November 6, 2017  Bomied Then About Public Underwriters
Pamela Vargus
Notary Expires:/#:/#:/#
<b>Document Prepared by:</b> JESSICA BROWN, RICHMOND MONROE GROUP, INC., PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931
KIMBERLING CITY, MO, 65686, (417) 447-2931  IL/COOK
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