## UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0644013590 Nationstar Loan No. 631224607

Doc#. 1627847032 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/04/2016 10:00 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC., WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS A'VD ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/17/2004, and made by MICHAEL HNATYSKO to ABN AMRO MORTGAGE GROUP, INC. and recorded 05/14/2004 in the records of the Fecordar or Registrar of Titles of COOK County, Illinois, in Document # 0413532111.

Upon the property situated in said State and County os more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-20-310-036-1016

Property is commonly known as: 1436 W. ROSCOE, i, CrICAGO, IL 60657.

Dated this 03rd day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO A 5N AMRO MORTGAGE GROUP, INC.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016, by Alisandra Cogswell as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MONTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 22622086 -- MSR-2016-08-15-NATS1 DOCR T3016092717 [C-2] EFRMIL1

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## 'EXHIBIT A'

LOT 1436-1 IN THE 3400 NORTH JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 27 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020596212, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



