### **UNOFFICIAL COPY**

Doc#. 1627849089 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2016 10:02 AM Pg: 1 of 3

LHFC/ROL Loan #: 33690604



#### **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Lendinghome Funding Corporation, ("Holder"), is the owner and holder of a certain Mortgage executed by ALLIANCE FOR REVITALIZED COMMUNITIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, to ENDINGHOME FUNDING CORPORATION, dated 10/23/2015 recorded in the Official Records under Document No. 1530722022 in the County of COOK, State of Idinois. The mortgage secures that indebtedness in the principal sum of \$148,010.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1632 North Tripp Avenue Chicago, IL 60639, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 13-34-425-022-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this <u>September</u> 22, 2016

**Lendinghome Funding Corporation** 

NAME: Ray Williamson

TITLE: VP of Mortgage Operations

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

before me, Adriana 1. lijerinu, a Notary Public, On 09/22/2016 personally appeared Ray Williamson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in fis/her/their authorized capacity (ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



HOLDER'S ADDRESS:

1 California Street, Floor 17, San Francisco, CALIFORNIA 94111

Return to and Release prepared by:

Charles A. Brown, Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Dated 10/23/2015 in the amount of \$148,010.00

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#### EXHIBIT "A"

LOT 35 IN BLOCK 30 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposity of Cook County Clark's Office