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Doc#. 1627856027 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2016 09:10 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961036
FT WORTH, TX 76161-9836
Permanent Index Number: 26-17-400-003-000

(Space Above This Line For Recording Data)

REF NUMBER: 8012788116

Data ID: B00J6LQ
Case Nbr: 35774432

Property: 11000 S AVENUE D, CHICAGO, IL 60617

RELEASE OF LIEN

Date: 10/03/2016

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE
VIENNA, VA 22180

Note:

Date: 09/02/2005

Original Principal Amount: \$86275.00

Borrower: MILES VUKELIC, MARRIED TO ASSEL MOLE AKHMETOVA

Lender/Payee: NAVY FEDERAL CREDIT UNION

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0526353193, 9/20/2005, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

STREET ADDRESS: 11000 AVENUE D CITY: CHICAGO ZIP CODE: 60617 COUNTY: COOK TAX NUMBER: 26-17-400-003-0000 LOT 122 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST 1/2 OF BLOCK 15 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 15 ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 3rd day of October, 2016

NAVY FEDERAL CREDIT UNION

By: *Tina K. Sandor-Provencher*
Tina K. Sandor-Provencher

Its: Authorized Agent

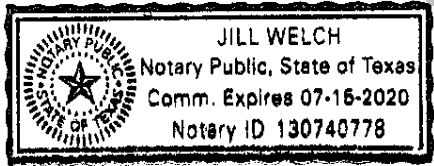
By: *Cheri R. Barnes*
Cheri R. Barnes

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF TARRANT §

The foregoing instrument was acknowledged before me this Oct 3, 2016, by Tina K. Sandor-Provencher and Cheri R. Barnes, Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



Jill Welch
Notary Public

JILL WELCH
(Printed Name)

My commission expires: 7/15/2020