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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1627856126 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2016 11:11 AM Pg: 1 of 2

CitiMortgage Loan No 0643411921
Nationstar Loan No. 631201233

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/09/2004, and made by SHARON E. POLK to ABN AMRO MORTGAGE GROUP, INC. and recorded 05/24/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0414540012.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-13-302-008-0000

Property is commonly known as: 20431 S KEDZIE, OLYMPIA FIELDS, IL 60461.

Dated this 04th day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



SUSAN MCDUFF
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

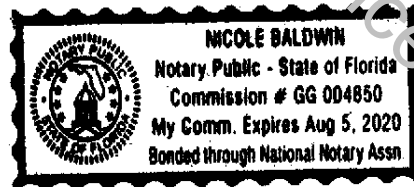
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2016, by Susan McDuff as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22619043 -- MSR-2016-08-15-NATSI DOCR T3016091014 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 8 AND THE SOUTH 60 FEET OF THE NORTH 480 FEET OF LOT 13, THE WEST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY ADJACENT AND CONTIGUOUS TO LOT 8, THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY ADJACENT AND CONTIGUOUS TO THE SOUTH 60 FEET OF THE NORTH 480 FEET LF LOT 13, THE WEST 1/2 OF THAT PART OF VACATED STERLING AVENUE, ADJACENT AND CONTIGUOUS TO THE SOUTH 60 FEET OF THE NORTH 480 FEET OF LOT 13 IN BLOCK 3 IN OLYMPIA FILEDS TERRACE, A SUBDIVISION OF THAT PART OF THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WESTERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY



22619043



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Property of Cook County Clerk's Office