

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1627857040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2016 09:54 AM Pg: 1 of 2

CitiMortgage Loan No 0632626983  
Nationstar Loan No. 631117561

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2003, and made by ROSS H. CAPACCIO to ABN AMRO MORTGAGE GROUP, INC. and recorded 03/04/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0030298644.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

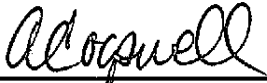
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-17-410-013-1039

Property is commonly known as: 1470 JEFFERSON STREET, DES PLAINES, IL 60016.

Dated this 03rd day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



ALISANDRA COGSWELL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016, by Alisandra Cogswell as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22606243 -- MSR-2016-08-15-NATSI DOCR T3016092717 [C-2] EFRMIL1



\*D0018699614\*

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## 'EXHIBIT A'

UNIT 607 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13,14,15,17 AND 18 IN BLOCK 2 IN THE HEAR OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS, ALSO LOTS 56,57 AND 58, EXCEPT THAT PART TAKEN FOR STREET IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PART OF SECTIONS 16,17,20 AND 21, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOT 1 AND LOT 2 IN C.H. GEIL'S SUBDIVISION OF LOTS 19 AND 31 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION BY STILES AND THOMAS A PART OF THOMAS SUBDIVISION OF LOTS 11 TO 30, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, WITH PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 55 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, I THE TOWN OF RAND, NOW CALLED DES PLAINES, EXCEPT FROM SAID LOT 2 IN C.H. GEIL'S SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 25.4 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, SAID POINT BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 2); THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT NUMBER 89549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL -AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY ALSO ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P12 AND STORAGE SPACE S30. THIS PROPERTY IS OWNED BY OR VESTED IN : ROSS H. CAPACCIO, A BACHELOR



\*22606243\*



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