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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1627857041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2016 09:54 AM Pg: 1 of 2

CitiMortgage Loan No 0634225378
Nationstar Loan No. 631123486

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/11/2005, and made by SUSAN C. YOUNG F/K/A SUSAN CONNELLY to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/06/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0428013019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-08-221-042-0000

Property is commonly known as: 660 N PEORIA STREET UNIT#: D, CHICAGO, IL 60622.

Dated this 03rd day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



ALISANDRA COGSWELL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016 by Alisandra Cogswell as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22607271 -- MSR-2016-08-15-NATS1 DOCR T3016092617 [C-2] EFRMIL1



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'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT 4 SOUTH IN RIVER WEST COURTS BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: THE EAST 20.67 FEET OF THE WEST 62.34 FEET OF THE SOUTH 36.25 FEET, ALSO THE EAST 15.67 FEET OF THE WEST 62.34 FEET OF THE NORTH 15.58 FEET OF THE SOUTH 51.83 FEET OF LOTS 18, 19, 20 AND 21 (TAKEN AS A TRACT), IN BLOCK 11 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO PERMANENT EASEMENT FOR INGRESS, EGRESS AND PARKING OVER THE PROPERTY LEGALLY DESCRIBED AS FOLLOWS: THE EAST 10.34 FEET OF THE WEST 52.01 FEET OF THE SOUTH 21.67 FEET (LYING BETWEEN PLANE ELEVATIONS OF +13.61 FEET AND +22.511 FEET, CITY OF CHICAGO DATUM), OF LOTS 18, 19, 20 AND 21 (TAKEN AS A TRACT) IN BLOCK 11 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.



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Property of Cook County Clerk's Office