

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY



MAIL TO:
Melvin Holmes
1709 Kerick
South Bend, IN 46635

Doc# 1627857131 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2016 11:35 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Holmes,
1709 Kerick
South Bend, IN 46635

RECORDER'S STAMP

Know All Men by These Presents, That AUTHORIZED ELECTRIC of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto MAGGIE GOSS of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of May, 2002 and recorded in the Recorder's Office Of Cook County, in the State of Illinois, as Document No.0021041061 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

THE NORTH 31 FEET OF LOT 4 IN CHAPPEL AND ROSE'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-10-300-048-0000
Property Address: 5140 S. Wabash, Chicago, Illinois

Dated this 6 day of September, 2016

Authorized Electric

By: [Signature] (Seal)

David Diamond

(Seal)

(Seal)

(Seal)

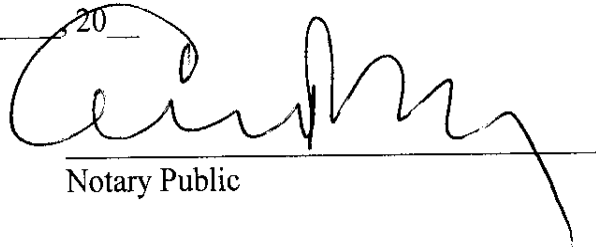
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STATE OF _____ ss.
County of _____

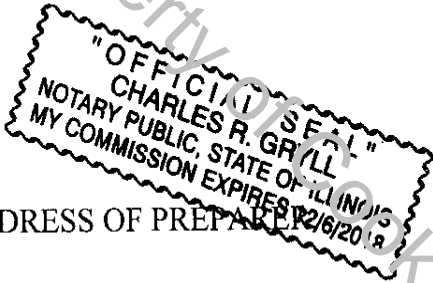
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DAVID DIAMOND, PRESIDENT OF AUTHORIZED ELECTRIC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6 day of September, 2016.

My commission expires on _____, 20____



Notary Public



NAME AND ADDRESS OF PREPARER

Charles R. Gryll
6703 N. Cicero Ave
Lincolnwood, IL 60712

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

Property Clerk's Office