## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Doc#. 1627808076 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/04/2016 10:35 AM Pg: 1 of 3

Customer#: 697/1 Service#: 4U1860RL1

Loan#: 1001914751

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEOTHER SANDERS MARRIED TO JACQUELINE F. SANDERS, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 25, 2003 Recorded on: OCTOBER 23, 2003 as Instrument No. 0329611182 in Book No. Clerts Office - at Page No. -

Property Address: 18330 MAY STREET, HOMEWOOD, IL 60430-0000

County of COOK, State of ILLINOIS

PIN# 32-05-200-038-0000

Legal Description: See Attached Exhibit

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# **UNOFFICIAL COPY**

Loan#: 1001914751 Srv#: 4172860RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON \_\_\_\_SEP 2 8 2016

QUEEN'S PARK OVAL ASSET HOLDING TRUST BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, AS ATTORNEY-IN-FACT, PURSUANT TO A LIMITED POWER OF ATTORNEY RECORDED

AUGUST 26, 2015

By:

Craig Davenpor', Assistant Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfumess, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

f 51.

On SEP 2 8 2016 before me, J. Garcia, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized apacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Garcia

J. GAKCIA
Commission # 204 (50 0)
Notary Public - Californ'a
Grange County
My Comm. Expires Oct 1, 2017

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### **UNOFFICIAL COPY**

#### Legal Description

File Number: 03-IL19336

LOT 224 IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION BEING A PESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS L.C. MCCAPTNEY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO BEING A RESUBDIVITION OF LOTS 43,44,45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS PLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN PL
PLAT OF State
REGISTERED IN TEL
COUNTY ILLINOIS ON APA
COOK COUNTY, ILLINOIS.

Parcel Number: 32-05-200-038-0000

Address: 18330 May Avenue, Homewood, Il 60430 IN FLOSSMOOR HEIGHTS AFOREDESCRIBED) ACCORDING TO THE

4172860RL1