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Doc# 1627816027 Fee \$44.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2016 11:10 AM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1220 51776  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62702

Filed In: Illinois  
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1204004205 12/09/2012

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME RMK ENTERPRISES OF ILLINOIS, INC.

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY USA

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME FIFTH THIRD BANK

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 023-07186 Debtor: RMK ENTERPRISES OF ILLINOIS, INC. 1220 51776



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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
1204004205 12/09/2012

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
FIFTH THIRD BANK

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME RMK ENTERPRISES OF ILLINOIS, INC.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

18. MISCELLANEOUS:

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## EXHIBIT A

### PARCEL 1:

Legal Description: LOTS 14, 15, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29 AND 30 IN BLOCK 3 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2477 South Archer Avenue, Chicago, Cook County, Illinois.

Permanent Index No.: 17-28-124-030-0000

### PARCEL 2:

Legal Description: THAT PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 17 IN A. MURRAY'S SECOND SUBDIVISION OF 15 ACRES NORTH OF ARCHER AVENUE AND ADJACENT TO HALSTED STREET IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 19 IN A. MURRAY'S SUBDIVISION OF LOTS 15 AND 18 IN SAID MURRAY'S SECOND SUBDIVISION WHICH LIES SOUTHERLY OF AND ADJACENT TO THE RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND LOT 2 IN D. KREIGHT'S SUBDIVISION OF LAND IN THE SOUTH FRACTION OF THE WEST ½ OF THE NORTHWEST ¼ OF AFORESAID SECTION 28 AND LOTS 8, 9 AND 12 IN H.L. STEWARD'S AND OTHERS SUBDIVISION OF LOTS 11 TO 20 IN BLOCK 2 OF SOUTH BRANCH ADDITION TO CHICAGO, BEING SOUTHEAST FRACTION OF THE NORTHWEST ¼ OF SECTION 28, EXCEPT 15 ACRES FROM THE WEST SIDE AND 8 ACRES FROM THE NORTH END THEREOF TOGETHER WITH THE ALLEYS WHICH THE AFORESAID RAILWAY COMPANY OR PREDECESSORS WERE GRANTED PERMISSION TO OCCUPY BY ORDINANCE PASSED BY THE CITY COUNCIL OF CHICAGO ON AUGUST 1, 1889 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1891 AS DOCUMENT 1425765, DESCRIBED AS FOLLOWS:

(continued on next page)

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## EXHIBIT A (continued)

BEGINNING AT A POINT ON THE WEST LINE OF LOT 1 IN AFORESAID A. MURRAY'S SECOND SUBDIVISION 45.09 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 1; THENCE NORTH 59° 52' 27" EAST A DISTANCE OF 306.66 FEET; THENCE NORTH 78° 44' 30" EAST A DISTANCE OF 153.68 FEET TO THE INTERSECTION WITH THE NORTHERN LINE OF SOUTH ARCHER AVENUE, SAID POINT OF INTERSECTION BEING 490.00 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF AFORESAID LOT 1, AS MEASURED ALONG THE NORTHERLY LINE OF THE SOUTH ARCHER AVENUE; THENCE SOUTH 58° 05' 34" WEST ALONG THE NORTHERLY LINE OF SOUTH ARCHER AVENUE, A DISTANCE OF 490.00 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 75.07 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF LOT 1 TAKEN FOR THE CITY OF CHICAGO PURSUANT TO CONDEMNATION CASE 87L50785 DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 LYING SOUTHWEST HAVING A RADIUS OF 5.00 FEET, SAID ARC INTERSECTING THE WEST LINE OF SAID LOT 1 AT A POINT 9.50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1 AND 8.00 FEET NORTHEASTERLY OF SAID SOUTHWEST CORNER AS MEASURED ON THE SOUTHERLY LINE OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

Common Address: 2484 South Archer Avenue, Chicago, Cook County, Illinois.

Permanent Index No.: 17-28-111-041-0000  
17-28-111-042-0000  
17-28-111-043-0000  
17-28-111-044-0000