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After Recording Return to: LAKESHORE TITLE AGENCY 3501 ALGONQUIN RD, SUITE 120 ROLLING MEADOWS, IL 60008 File No. 1643333

Send Subsequent Tax Bills to: SHANNON M. WORCESTER 4733 N. CLARK STREET, UNIT 4N & G-2 CHICAGO, IL 60640 Doc#. 1627817076 Fee: \$54.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2016 10:42 AM Pg: 1 of 4

Dec ID 20161001665464 ST/CO Stamp 0-677-943-104 City Stamp 2-137-462-592

TRUSTEE'S DEED

The GRANTOR, SEANNON M. WORCESTER, AS TRUSTEE OF THE SMW PRIVATE LAND TRUST DATED JULY of 2005, of 4733 N. CLARK STREET, UNIT 4N & G-2, CHICAGO, IL 60640, County of Cook, State of Illinois for the consideration of TEN dollars (\$10.00), and other good and valuable consideration in hand paid, and in pursuance of the power and authority vested in the Grantor(s) as individuals and as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, does hereby convey and warrant to SHANNON M. WORCESTER, A SINGLE WOMAN, of 4733 N. CLARK STREET, UNIT 4N & G-2, CHICAGO, IL 60640, the Grantee, in fee simple, all interest in the following described Real Estate situated in COOK COUNTY, Illinois, legally described as:

PARCEL 1:

UNITS 4N AND G-2 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED KTAL ESTATE: LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FET THEREOF, AND EAST OF THE GREENBAY ROAD EXCEPT THAT PART OF THE LOT 3/9 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 349 THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY) ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEFT THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGINNING: THENCE NORTH 87 DEGREES 4 MINUTES 31 SECONDS EAST, 23.25 FEET; THENCE SOUTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.98 FEET; THENCE NORTH 85 DEGREES 57 MINUTES 2 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 6.48 FEET, THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 9.50 FEET THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEET, THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 0.13 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 19.16 FEET TO THE POINT OF BEGINNING; AND EXCEPT

1627817076 Page: 2 of 4

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THAT PART OF LOT 349 BELOW ELEVATION 3635 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349; THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 349 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 19 SECONDS WEST, 0.76 FEET TO THE POINT OF BEGINNING THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 37.82 FEET THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST 0.04 FEET THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 6.53 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00 SECONDS EAST, 4.66 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET, THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 11.77 FEET THENCE SOUTH 86 DEGREES 57 MINUTES 5 SECONDS WEST, 29.03 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.21 FEET TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FOR 1H AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

CKA: 4733 N. CLARK STREET, UNIT 4N & G-2. CHICAGO, IL 60640

PINS: 14-17-101-043-1012 & 14-17-101-043-1002

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises forever.

Dated this _22 day of <u>Italian</u>, 2016.

X <u>Shavenen M. Warcester</u>
SHANNON M. WORCESTER, AS TRUSTEE OF THE SMW PRIVATE LAND TRUST DATED JULY 6, 2005

State of Illinois)	
)	SS
County of Cook)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHANNON M. WORCESTER, AS TRUSTEE OF THE SMW PRIVATE LAND TRUST DATED JULY 6, 2005, personally known to me to be the same person(s) whose names(s)

1627817076 Page: 3 of 4

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is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given my hand and official seal, this 22 day of least 3, 2016

No ary Public

OFFICIAL SEAL
S. Hernandez

Notary Public, State of Illinois

My Commission Expires Jun. 23, 2018

This instrument was prepared by:

Bruce Ciura, Esq. 3501 Algenquin Rd, Ste120, Rolling Meadows, IL 60008

EXEMPT UNDER THE PROVISIONS OF SFC. 31-45 _(E)_ OF THE ILLINOIS PROPERTY TAX CODE (35 ILCS 200/31-45)

Clart's Office

Data

Buyer, Seller or Representative

1627817076 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9.22 , 2016 Signature: \smile	Shannen Muccester		
- O _A	Grantor or Agent		
Subscribed and sport to before	-		
Me by the said (C) (S)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
this 22 day of 50, 20, 6. NOTARY PUBLIC 16.	OFFICIAL SEAL S. Hernandez Notary Public, State of Illinois My Commission Expires Jun. 23, 2018		
NOTART TOBLIC	<u>Engineering</u>		
The Grantee or his agent affirms and verifier that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.			
Date	Stormen Mwarcoster		
	Grantee or Agent		
Subscribed and sworn to before			
Me by the said $\frac{\langle C \cap A \rangle}{\langle C \cap A \rangle}$	Summunum minimum		
this 28 day of Sept, 2016. NOTARY PUBLIC	OFFICIAL SEAL S. Her and z Notary Public, Statuti Illinois My Commission Expires July 23, 2018		

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)