

# UNOFFICIAL COPY

Doc#: 1627817034 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2016 09:34 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0342776739

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARIE MUHAMMAD** to **WELLS FARGO BANK, N.A.** bearing the date 07/16/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1222604052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-10-210-042-1004

Property is commonly known as: 4800 S SAINT LAWRENCE AVE 2S, CHICAGO, IL 60615-0000.

Dated this 03rd day of October in the year 2016  
WELLS FARGO BANK, N.A.



HEATHER LEIBOWITZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396204452 -@ DOCR T0316102108 [C-3] ERCNIL1




\*D0018709391\*

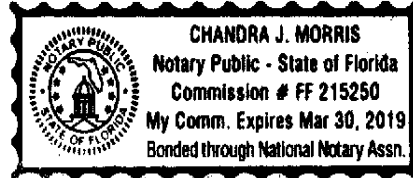
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2016, by Heather Leibowitz as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396204452 -@ DOCR T0316102103 [C-3] ERCNIL1



\*D0018709391\*

Property of Cook County Clerk's Office

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## Exhibit A

PARCEL 1:

UNIT NUMBER 2S IN THE ST. LAWRENCE COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2006 AS DOCUMENT 0615844015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-2 AND STORAGE SPACE S-- AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 7, 2006 AS DOCUMENT 0615844015.