

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627817145 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2016 01:54 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ADAM DOTY AND MARY ALEXANDRA P W DOTY** to **JPMORGAN CHASE BANK, N.A.**, dated **05/29/2015** and recorded on **05/05/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1515608188** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

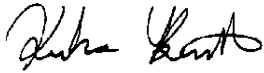
See exhibit A attached

Tax/Parcel Identification number: **05-34-422-023-0000**

Property Address: **2636 PRAIRIE AVE APT A EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 10/04/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/04/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1176901312

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1176901312

Exhibit A

PARCEL 1:

THE EASTERLY 60.16 FEET OF LOT 4 IN BLOCK 21 IN NORTH EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1868 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 168 OF MAPS, PAGE 35 AS DOCUMENT 192783 AND RE-RECORDED FEBRUARY 17, 1874 AS DOCUMENT 150939, SAID NORTH EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHERLY 15.28 FEET OF THE WESTERLY 29.76 FEET OF LOT 4 IN BLOCK 21 IN NORTH EVANSTON AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 21, 1970 AND RECORDED MAY 20, 1970 AS DOCUMENT 21163557 AND AS CREATED BY DEED FROM WILLIAM H. WEINER AND SHEILA E. WEINER, HIS WIFE, TO MARY ALICE WEBER DATED MARCH 2, 1971 AND RECORDED MARCH 19, 1971 AS DOCUMENT 21420298 FOR INGRESS AND EGRESS OVER AND UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES THE NORTHERLY 3 FEET OF LOT 4 IN BLOCK 21 IN NORTH EVANSTON AFORESAID (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2) AND THE SOUTHERLY 3 FEET OF SAID LOT 4 IN BLOCK 21 IN EVANSTON AFORESAID (EXCEPT THAT PART FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS.