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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds Date: 10/04/2016 01:37 PM Pg: 1 of 3

Doc#. 1627817124 Fee: \$52.00

Karen A. Yarbrough

Palm Harbor, FL 34683

Loan #: 7328768

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PAULINE KNAPCZYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/17/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 161/1933088</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-36-403-072-1002

Property is commonly known as: 7344 W 85TH PL APT 10, 3RIDGEVIEW, IL 60455.

Dated this 04th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS

ASST. SECE/ETARY

JANA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396240592 _@ MIN 100656900001478649 MERS PHONE 1-888-679-6377 DOCR T2/160/3520 [C-2] ERCNIL1

D0018733403

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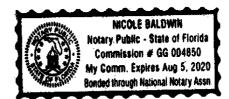
UNOFFICIAL COPY

Loan #: 7328768

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2016, by Jessica Wells as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396240592 _@ MIN 1006569000014, 8649 MERS PHONE 1-888-679-6377 DOCR T2916093520 [C-2] ERCNIL1





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Loan No:

7328768

'EXHIBIT A'

UNIT 1-B AS DELINEATED ON PLAT OF SURVEY OF LOT 13 IN BLOCK 1 IN HARTZ OKETO AVENUE SUBDIVISION. A RESUBDIVISION OF FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A", THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AND TRUST COMPANY. A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1973 AND KNOWN AS TRUST NO. 382, SAID DECLARATION DATED JULY 28, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,051,980, TOGETHER WITH AN UNDIVIDED 16.28 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM HE I BARATI.

COLUMNIA CLERK'S OFFICE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.