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Doc# 1627819038 Fee \$42.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2016 09:58 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING CENTER PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, it's successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by JOHN PALCU III and PAMELA A. PALCU, HUSBAND AND WIFE AS JOINT TENANTS (GRANTEES) recorded in the Recorder's Office of COOK County, ILLINOIS to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
08/25/2015	09/10/2015	1525341036		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

Common Address: 6150 W. 125TH PL, PALOS HEIGHTS, ILLINOIS 60463
Parcel ID: 24-29-302-050-0000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000137453
SIS# 1 888 679 6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 12, 2016

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest Megan Rands

STATE OF ILLINOIS /

COUNTY OF MACOUPIN /



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 12, 2016

Kathleen M. Bergen
Notary KATHLEEN M BERGEN

Preparer: Diane Rekart/10
Phone No.: (217) 839-2176 ext. 4032
XX1518041



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EXHIBIT 'A'

**LOT 7 IN COLLEGE HIGHLAND ADDITION BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,
ILLINOIS.**

6150 W 125th Place, Palos Heights IL 60463

24-29-302-050-0000

Property of Cook County Clerk's Office