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Doc#. 1627822073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/04/2016 11:35 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Amelia Kranendonk 10011 S. Centennial Parkway #340 Sandy, Utah 84070 55470-37100245255



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Huntington National Bank, Successor by merger to First Merit Bank, N.A. Original Mortgagor: Rafael Manjarres Dickson http://del.Manjarres Dickenson, unmarried

Recorded in Cook County, Illinois, on 12/22/2015 as 1r.s. # 1535647089

Date of Mortgage: 12/7/2015

Property Address: 17003 Albany Ave Unit 11T103, Hazel Crest. IL 60429

Legal Description: See the attached Legal Description.

PIN#: 28-25-117-029-1049

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

10/4/2016

Huntington National Bank, successor by merger to First Merit Bank, N.A.

Lori Whitehead, Attorney in Fact

State of UT County of Salt Lake

3/6/4'S OFFICE This instrument was acknowledged and executed before me this 10/4/2016 by Lori Whitehead who acknowledge to be the Attorney in Fact of Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> AMELIA KRANENDONK NOTARY PUBLIC - STATE OF UTAH *l*ly Comm. Exp. 03/26/2020

Commission #687073

Imelia Klaneudon R

Notary Public

My Commission expires: 3/26/2020

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SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: UNIT 11-T-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25187929 IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

