

# UNOFFICIAL COPY

Doc#: 1627822074 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2016 11:37 AM Pg: 1 of 3

\_\_\_\_\_[Space Above This Line] Recording Data]\_\_\_\_\_

This Document Prepared By:  
**JOHN KASPAR**  
**CITIZENS BANK, N.A.**  
**MAIL STOP VAM182**  
**10561 TELEGRAPH ROAD**  
**GLEN ALLEN, VA 23059**  
**(804) 627-4011**  
Tax/Parcel #: 16-22-211-006-0000

**When Recorded Return To:**  
**RICHMOND MONROE GROUP, INC.**  
**P.O. BOX 458**  
**KIMBERLING CITY, MO 65686**  
Ref#: 0004710000003211 / 001369158A



## ASSIGNMENT OF MORTGAGE

1369158A

For Value Received, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN, VA 20359**, does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC** (herein "Assignee"), whose address is **4425 PONCE DE LEON BOULEVARD, 5TH FLOOR, CORAL GABLES, FL 33146**.

A certain Mortgage dated **FEBRUARY 26, 2005** having been given to secure payment of **\$79,000.00**, which Mortgage is recorded on **MARCH 9, 2005** in **INSTRUMENT NO. 0506834157** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **FRANK CROSS, SR. A/K/A FRANK CROSS AND JACQUELYN CROSS**, to and in favor of original lender, **CHARTER ONE BANK, N.A.**, upon the following property located at **1314 S TRIPP AVE, CHICAGO, ILLINOIS 60623** and situated in **COOK COUNTY, State of ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

8/26/16  
Date

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A  
CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: *Yvonne Dietrich*  
(Signature)

(Print)  
YVONNE L DIETRICH  
VICE PRESIDENT



[Space Below This Line for Acknowledgments]

State of VIRGINIA  
County of HENRICO

This foregoing instrument was acknowledged before me on August 26, 2016 by YVONNE L DIETRICH, the VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., a company, on behalf of the company.

*Felicia F. Giles*  
Notary Public

FELICIA F. GILES  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION # 315731  
MY COMMISSION EXPIRES OCT. 31, 2018

Printed Name: Felicia F. Giles  
My commission expires: October 31, 2018

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## EXHIBIT A

**BORROWER(S): FRANK CROSS, SR. A/K/A FRANK CROSS AND JACQUELYN CROSS**

**LOAN NUMBER: 0018255406**

**LEGAL DESCRIPTION:**

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 43 IN BLOCK 4 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN SUBDIVISION BY L.C. PLAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1315 S TRIPP AVE, CHICAGO, ILLINOIS 60623

PERMANENT PARCEL NUMBER: 16-22-211-0060

