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This document was prepared by:

Carrie A. Dolan Cohon Raizes & Regal LLP 208 S. LaSalle Street, Suite 1860 Chicago, IL 60604

and after recording should be returned to:

Tiah Murrar Urban Partnershie Bank PO Box 19260 Chicago, IL 60619-0250



Doc# 1627822111 Fee \$40,00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 10/04/2016 02:11 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for ShoreBank formerly known as The South Shore Bank of Chicago, a failed bank, as successor in interest to Greater Chicago Bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jayam Yumar and Rita Choudhary, their successors and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage and Assignment of Rents made by Jayant Kumar and Riva Choudhary, to Greater Chicago Bank dated June 6, 1996 and recorded with the Office of the Cook County, Illinois, Recorder of Deeds on June 9, 1996 as document rumbers 0618053104 and 0618053105

as to the property as described as follows together with all the appurtenances and privileges thereunto belonging and appertaining.

Lot 24 in Block 2 in Proviso Land Association's Addition to Maywood in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Address of Real Estate: 801 S. 16TH Avenue, Maywood, IL

P.I.N.: 15-10-432-001-0000

CCRD REVIEW A

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IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 30 day of 500 day. 2016.

JRBAN PARTNERSHIP BANK

By:

Authorized Signer

STATE OF ILLINOIS) ss.

COUNTY OF CCOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Beak, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seai this 30th day of September, 2016.

Notary Public

"OFFICIAL SEAL"
Kimberly R. Wiggins
Notary Public, State of Illinois
My Commission Expires November 19, 2017

Loan no. 269108-15781

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.