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2 of 3



Doc# 1627942010 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 10:02 AM Pg: 1 of 3

WARRANTY DEED

After Recording Mail to:

Chris J. Aiello, P.C.
322 S. Ardmore Av
Villa Park, IL 60181

Send Future Tax bills to:

Chris Hobbs
51 Stanton Court, Unit C-2
Schaumburg, IL 60193

The Grantor(s) Angela M. Carli, a single person, of the City of Phoenix, County of Maricopa, State of Arizona for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Grantee(s), Chris Hobbs, Christopher Hobbs, * of 944 S. Harvard Ave., Villa Park, in Cook County, Illinois, 60181, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

*a Single Man

LEGAL DESCRIPTION ATTACHED.

Subject to: terms, provisions, covenants and conditions of the Declaration of Condominium/ Covenants, Conditions, and all amendments; public and utility easements; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments; general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements; acts of the Grantee(s).

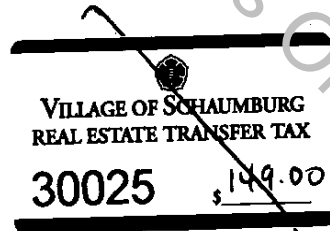
Hereby releasing any and all Homestead rights.

Permanent Real Estate Index Number: 07-22-402-045-1250

Address of Real Estate: 51 Stanton Court, Unit C-2, Schaumburg, IL 60193

Dated this 27 day of August 2016.

Angela M. Carli
Angela M. Carli



FIRST AMERICAN TITLE
FILE # 2781900

2/3

S Y
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SC Y
INT Y

REAL ESTATE TRANSFER TAX

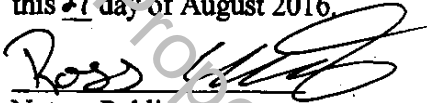
		26-Sep-2016
	COUNTY:	74.25
	ILLINOIS:	148.50
	TOTAL:	222.75
07-22-402-045-1250		20160801651159 1-320-511-296

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State of Arizona)
) ss.
County of Maricopa)

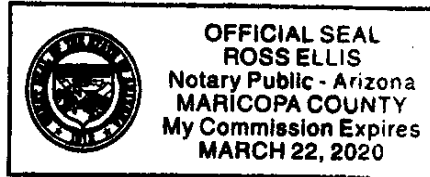
I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY THAT Angela M. Carli, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal,
this 27 day of August 2016.



Notary Public

SEAL



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NO. 1-9-33-RC2 AND GARAGE UNIT NO. G1-9-33-RC2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 1, 1977, AND KNOWN AS TRUST NUMBER 22502, RECORDED MARCH 30, 1978 AS DOCUMENT NO. 24383272, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

Permanent Index #'s: 07-22-402-075-1250 Vol. 0187

Property Address: 51 Stanton Ct Unit C7, Schaumburg, Illinois 60193

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