

15-012

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

15-064
SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Adesa Auctions

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer held by Adesa Illinois, LLC partnership), (Official capacity) of Corporation), (a General Partner Adesa Illinois, LLC partnership), (Name of Partnership)

(a Managing Member of Adesa Illinois, LLC Limited Liability Company ("LLC")), which is the record title holder of the property is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 015-012 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [X] Yes [] No
C) Offsite or Trade-off Detention Facilities [] Yes [X] No
D) Stormwater Management System(s) Component(s) [X] Yes [] No
E) Native Planting Conservation Area(s) [] Yes [X] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [X] Yes [] No
J) Other [] Yes [X] No



Doc# 1627944040 Fee \$68.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 01:01 PM Pg: 1 of 4

68.00
DATE 10-5-16
BY B. May

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 27 day of February, 2017.

Impress

Corporate

Seal Here

No Seal

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) ADESA, Inc _____ Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of INDIANA

County of Hamilton

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Erb, ADESA INC, Managing Member of ADESA ILLINOIS, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

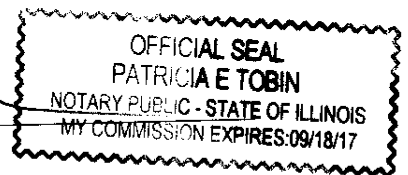
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 23rd day of Nov, 2016

Commission expires 9/18/17, 2017

(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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ADESA SUBDIVISION – OVERALL LEGAL DESCRIPTION

THAT PART OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF LIFE CHANGERS INTERNATIONAL CHURCH SUBDIVISION RECORDED AUGUST 15, 2003 AS DOCUMENT NO. 0322718071; THENCE SOUTH 89 DEGREES 54 MINUTES 05 SECONDS WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 31, 248.80 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 31; THENCE SOUTH 89 DEGREES 32 MINUTES 46 SECONDS WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER, 159.75 FEET TO THE EAST LINE OF THE WEST 211.00 FEET OF THE EAST 370.75 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE NORTH 00 DEGREES 03 MINUTES 25 SECONDS WEST ALONG SAID EAST LINE, 200.00 FEET TO THE NORTH LINE OF THE SOUTH 75.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 89 DEGREES 32 MINUTES 46 SECONDS WEST ALONG SAID NORTH LINE, 211.00 FEET TO THE WEST LINE OF THE EAST 370.75 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 03 MINUTES 25 SECONDS EAST ALONG SAID WEST LINE, 200.00 FEET TO A LINE 125.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 89 DEGREES 32 MINUTES 46 SECONDS WEST PARALLEL WITH SAID NORTH LINE, 456.39 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 49 SECONDS WEST, 710.00 FEET; THENCE NORTH 43 DEGREES 04 MINUTES 11 SECONDS EAST, 764.47 FEET; THENCE NORTH 32 DEGREES 03 MINUTES 26 SECONDS WEST, 274.68 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 46 SECONDS WEST, 117.69 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 981.62 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 46 SECONDS EAST, 285.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 750.00 FEET TO A LINE 42.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 31; THENCE NORTH 00 DEGREES 01 MINUTE 46 SECONDS WEST PARALLEL WITH SAID EAST LINE, 115.91 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE NORTH 00 DEGREES 07 MINUTES 00 SECONDS WEST 42.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 723.61 FEET TO THE SOUTH LINE OF LAND DEDICATED FOR PUBLIC ROADWAY PER DOCUMENT NO. 88424906; THENCE NORTH 89 DEGREES 43 MINUTES 30 SECONDS EAST ALONG SAID SOUTH LINE, 42.00 FEET TO THE WEST LINE OF BEVERLY ROAD PER DOCUMENT NO. 91103116; THENCE SOUTH 00 DEGREES 07 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF BEVERLY ROAD, 723.68 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 01 MINUTE 46 SECONDS EAST ALONG SAID WEST LINE OF BEVERLY ROAD, 1294.09 FEET TO THE NORTHEAST CORNER OF LAND DEDICATED FOR PUBLIC ROADWAY PER DOCUMENT NO. 0322719108, ALSO KNOWN AS PRAIRIE STONE PARKWAY; THENCE ALONG SAID NORTH LINE THE FOLLOWING 4 DIMENSIONS 1.) SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST, 33.00 FEET, 2.) SOUTH 44 DEGREES 56 MINUTES 09 SECONDS WEST, 42.45 FEET, 3.) SOUTH 89 DEGREES 54 MINUTES 05 SECONDS WEST, 603.10 FEET AND 4.) SOUTH 87 DEGREES 59 MINUTES 32 SECONDS WEST, 408.55 FEET TO THE NORTHEAST CORNER OF SAID LAND DEDICATED; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LAND DEDICATED, 104.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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EXHIBIT

3 page doc

ATTACHED TO

Property of Exhibit

1627944040



68.0

DOCUMENT

SEE PLAT INDEX

Cook County Clerk's Office