

# UNOFFICIAL COPY



Prepared By: Lee Holt  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5778089916/BOROVAY  
Min No: 100196399008874420  
Mers Phone No: 1-888-679-6377

Doc# 1627945014 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2016 08:00 AM Pg: 1 of 3

PIN: 14-07-419-039-1002

## CERTIFICATE OF SATISFACTION

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.**  
Name(s) Mortgagor (Borrower): **Paul A Borovay and Rebecca J Linskens, husband and wife, as tenants by the entirety**  
Date of Mortgage: **November 21, 2015** Date of Recording: **December 8, 2015**  
Consideration (Amt. of Original Mortgage) **\$ 388,000.00**  
Original Mortgage Book Recorded as Instrument **1534256376** in Cook County, IL

Property Address: **4839 N DAMEN AVE #2N, CHICAGO, IL 60625**

Legal Description: See attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8 day of **September 2016**.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY:

*Millicent Stanley*  
Millicent Stanley, Assistant Secretary

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## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before me the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8 day of **September 2016**.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 07/07/2024  
Commission #12400080



Property of Cook County Clerk's Office

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## EXHIBIT A

PARCEL 1: UNIT 2N IN THE 4839 NORTH DAMEN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 10.00 FEET OF LOT 28 ALL OF LOT 29, AND THAT SOUTH 10.00 FEET OF LOT 30, IN BLOCK 4 IN NORTH RAVENSWOOD, BEING THAT SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM COMMERCIAL PROPERTY DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1 - COMMERCIAL SPACE: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +19.46 (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.21 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 0.25 FEET EAST AND ON LINE OF THE NORTHWEST CORNER OF SAID TRACT: THENCE EAST, A DISTANCE OF 2.67 FEET; THENCE SOUTH, A DISTANCE OF 0.33 FEET; THENCE EAST, A DISTANCE OF 3.00 FEET; THENCE NORTH, A DISTANCE OF 0.33 FEET; THENCE EAST, A DISTANCE OF 30.03 FEET; THENCE SOUTH, A DISTANCE OF 3.00 FEET; THENCE EAST, A DISTANCE OF 28.64 FEET; THENCE SOUTH, A DISTANCE OF 19.14 FEET; THENCE WEST, A DISTANCE OF 9.06 FEET; THENCE NORTH, A DISTANCE OF 2.00 FEET; THENCE WEST, A DISTANCE OF 43.33 FEET; THENCE SOUTH, A DISTANCE OF 1.58 FEET; THENCE WEST, A DISTANCE OF 11.95 FEET; THENCE NORTH, A DISTANCE OF 1.68 FEET; THENCE EAST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 17.37 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 2.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION PARCEL 2 - COMMERCIAL SPACE: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +19.46 (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.21 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH, A DISTANCE OF 2.67 FEET; THENCE EAST, A DISTANCE OF 0.87 FEET; THENCE NORTH, A DISTANCE OF 17.33 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 1.67 FEET; THENCE EAST, A DISTANCE OF 11.94 FEET; THENCE SOUTH, A DISTANCE OF 1.54 FEET; THENCE EAST, A DISTANCE OF 25.13 FEET; THENCE SOUTH, A DISTANCE OF 4.36 FEET; THENCE EAST, A DISTANCE OF 22.52 FEET; THENCE NORTH, A DISTANCE OF 6.90 FEET; THENCE EAST, A DISTANCE OF 8.84 FEET; THENCE SOUTH, A DISTANCE OF 19.63 FEET; THENCE WEST, A DISTANCE OF 32.47 FEET; THENCE SOUTH, A DISTANCE OF 3.05; THENCE WEST, A DISTANCE OF 30.32 FEET; THENCE NORTH, A DISTANCE OF 0.33 FEET; THENCE WEST, A DISTANCE OF 3.00 FEET; THENCE SOUTH, A DISTANCE OF 0.33 FEET; THENCE WEST, A DISTANCE OF 2.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2014 AS DOCUMENT 1429316038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 20, 2014 AS DOCUMENT NUMBER 1429316038.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY APPURTENANT TO UNIT 2N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 20, 2014 AS DOCUMENT NUMBER 1429316038.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 20, 2014 AS DOCUMENT NUMBER 1429316038.

PIN: 14-07-419-004-0000 and 14-07-419-004-9142 ( issued by State of IL)