### **UNOFFICIAL COPY**

JUDGE'S DEED

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

**CITY OF MARKHAM** a Municipal Corporation

Petitioner

and

ALBERTA R. WULIAMS, LEO WILLIAMS, UNKNOWN OWNERS AND NON-KECORD CLAIMANTS

Respondents

CASE NO. 2014M66951



Doc#: 1514957079 Fee: \$44.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/29/2015 10:59 AM Pg: 1 of 4



Doc# 1627947069 Fee \$44.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/05/2016 03:02 PM Pg: 1 of 4

Recorder's Stamp

#### JUDGE'S DEED

WHEREAS, ON THE 16<sup>th</sup> day of April 2015 in case number 2014M66951, entitled the CITY OF MARKHAM V. ALBERTA R. WILLIAMS, LEO WILLIAMS, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, a court order was entered which declared the below described property abandoned and provided 30 days for the Defendants to file an Appearance or Answer and neither was filed within that time period by any Defendants. Therefore, in accordance with Illinois Municipal Code 65 ILCS 5/11-31-1(d), at the request of the City of Markham, the Court has issued this judicial deed for the below described property to the City of Markham.

LOT 17 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 13 IN CROISSANT. PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 29-19-422-049-0000

COMMONLY KNOWN AS: 16554 Marshfield Avenue, Markham, IL 60428

## **UNOFFICIAL COPY**

| WITNESS my Hand and Seal this                        | day of/            | $\mathcal{U}_{\omega I}$ | 2015                   |      |
|--|--------------------|--------------------------|------------------------|------|
| WITHESS my Hand and Sear this                        | — day of           | (")                      | , 2015                 |      |
|  | Koli               | st J. C                  | Myord                  | 1902 |
|  | Judge              | RIV TE                   | AL DESCRICT            |      |
| STATE OF ILLINOIS )                                  |                    | MAY 2                    | 2 2015                 |      |
| COUNTY OF COOK )                                     |                    | Agenc, Judge f           | \$ 001-linnlillo 1.1.5 |      |
| This instrument was acknowledged  May  , 2015, the F | Honorable Judge p  | residing, Judge          | day of                 | nois |
| executed this instrument  Motary  Motary             |                    |                          |                        |      |
|  | C.                 |                          |                        |      |
| Exempt under provisions of Paragraph (b).            | , Section 31-45, P | roperty Tax Co           | de.                    |      |
| DATED this 2 day of May, 201                         | .5.                |                          |                        |      |
| Michelle Broughton-Fountain, Attorney at             | Law                | C/Q                      |                        |      |
|  |                    | Clarts                   |                        |      |
|  |                    |                          | 0                      |      |

This instrument was prepared by: the Law Office of Michelle Broughton-Fountair, 19150 S. Kedzie, Suite 103B, Flossmoor, Illinois 60422.

# CITY OF MARKHAM Water Stamp

**EXEMPT** 

1283



\* This document is bring re-recorded to correct the date of the Judge's Stamp.

1627947069 Page: 3 of 4

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office I hereby certify that the document to which this certification is affixed is a true copy. DOROTHY BROWN MAY 2 9 2015

OFFICIAL SEAL MOHELLE BROUGHTON-FOUNTAI

1627947069 Page: 4 of 4

### **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5-26-15

Signature:

GRANTOR OR ANTOR AGENT

SUBSCRIBED AND SWORN to before me this 21 dozef May 2015

Notary Public

OFFICIAL SEAL

DEXTER FOUNTAIN

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/26/19

The grantee or his agent at irins and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 5-26-15

Signature:

GRAN FOR OR GRANTOR AGENT

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2015.

Notary Public

NOTARY PUBLIC - S/ATE OF ILLINOIS MY COMMISSION EXPIPES:01/26/19

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)