

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1627956059 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2016 09:26 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: September 30, 2016

Loan#: 4527055789  
Invoice#: E2862329  
Package#: 80474148  
Document#: 6011138

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by PANKAJ PATEL and SANGITA PATEL, HUSBAND AND WIFE currently residing at 1588 PENNSYLVANIA AVENUE, DES PLAINES, Illinois 60018, to US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE, Dated November 6, 2010 and filed for record December 3, 2010, as Document Number 1033708228 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated August 28, 2005 recorded September 15, 2016 as Document Number 1525839232

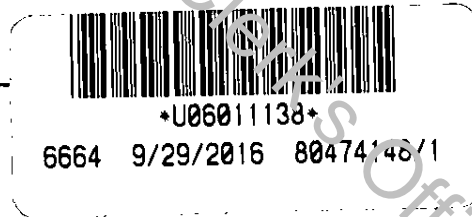
\*\*See Attached Exhibit A for Legal Description  
US Bank National Association

PIN: 08-24 402-019-0000

By

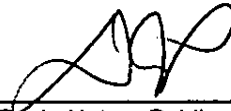


Jeff Keogler, Mortgage Officer

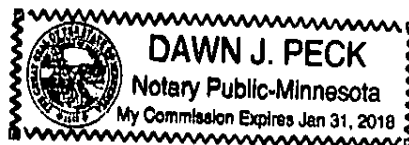


STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 30th day of September, 2016, by Jeff Keogler the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018 .



# UNOFFICIAL COPY

## Exhibit A

PROPERTY ADDRESS: 1588 PENNSYLVANIA AVENUE, DES PLAINES, IL 60018 LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 0921956040, ID# 08-24-402-019-0000, BEING KNOWN AND DESIGNATED AS FOLLOWS PARCEL 1: THE WEST 24.33 FEET OF THE EAST 152.03 FEET; ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO.3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 88 FEET, THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST A DISTANCE OF 78 FEET TO SOUTHEAST CORNER OF SAID LOT 1 THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 246.48 FEET, THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 8191 FEET, THENCE NORTH 88 DEGREES, 19 MINUTES, 16 SECONDS EAST, A DISTANCE OF 60.00 FEET, THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 7.93 FEET, THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 98.44 FEET TO THE POINT OF BEGINNING. PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 60 FEET OF THE EAST 30 FEET; ALL BEING OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL THE EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING; THAT PART OF LOT 1 IN ZEMONS CAPITOL HILL SUBDIVISION NO.3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72.00 FEET, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 72.00 FEET, THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 300.00 FEET, THENCE NORTH 88 DEGREES, 19 MINUTES, 16 SECONDS EAST, A DISTANCE OF 60.00 FEET, THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET, THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS ESTABLISHED BY PLAT OF LEMON'S CAPITOL HILL SUBDIVISION UNIT NO.2 RECORDED MARCH 24, 1961 AS DOCUMENT NO. 18117472 AND INCORPORATED BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' AND '2' THEREOF ATTACHED DATED SEPTEMBER, 1962 AND RECORDED SEPTEMBER 10, 1962 AS DOCUMENT NO. 18585773 MADE BY CHODY TOWNHOUSES, INC. AS ILLINOIS CORPORATION. AND AS CREATED BY THE DEED FROM MAY WOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NO. 1961 TO APOLLO SAVINGS, A CORPORATION OF ILLINOIS, DATED JUNE 15, 1966 AND RECORDED JULY 27, 1966 AS DOCUMENT NO. 19886596; TAX ID# 08-24-402019-OG00 BY FEE SIMPLE DEED FROM SANGITA PATEL AS SET FORTH IN DOC #0921956040 DATED 02/13/2009 AND RECORDED 08/07/2009, COOK COUNTY RECORDS, STATE OF ILLINOIS.